## ODISHA PUBLIC SERVICE COMMISSION

RECRUITMENT TO THE POSTS OF ASO, PURSUANT TO ADVT.NO. 26 OF 2021-22

CUT-OFF MARKS OF CANDIDATES SELECTED FOR SKILL TEST

| GENDER | CATEGORY UNDER WHICH SELECTED |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | UR | SEBC | SC | ST |
| MALE | 244.055 | $238.642^{\prime}$ | 202.783 | 126.480 / |
| FEMALE | 190.484 / | 163.355 | 138.783 | 131.964 |
| SUB-CATEGORY |  |  |  |  |
| PWD | B/LV |  | LD/CP | AUTISM, ID, SD, MD |
| MALE | 136.388 / | 132.863 | 161.675 / | 205.599 - |
| FEMALE | 181.342 / | 193.503 | - | - |
| EXSERVICEMAN |  |  |  |  |
| MALE | 192.754 |  |  |  |
| SPORTSPERSON |  |  |  |  |
| MALE | 155.712 |  |  |  |
| FEMALE | 155.013 |  |  |  |

## CUT-OFF MARKS OF CANDIDATES FINALLY SELECTED

| GENDER | CATEGORY UNDER WHICH SELECTED |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | UR | SEBC | SC | ST |
| MALE | 249.609 ${ }^{\prime}$ | 246.397 / | 215.824 | 126.480 / |
| FEMALE | 206.280 | 163.355 | 178.900 / | 138.311 / |
| SUB-CATEGORY |  |  |  |  |
| PWD | B/LV | HI | LD/CP | AUTISM, ID, SD, MD |
| MALE | $157.210^{\prime}$ | 132.863 / | 178.961/ | - |
| FEMALE | 181.342 ${ }^{\prime}$ | 193.503 / | - | - |
| EXSERVICEMAN |  |  |  |  |
| MALE | 209.973 / |  |  |  |
| SPORTSPERSON |  |  |  |  |
| MALE | - |  |  |  |
| FEMALE | 155.013 ' |  |  |  |
|  |  |  |  |  |

t Written Examination for recruitment to the post of Assistant Section Officer (ASO) Written Examinat on $27^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-III held on $27^{\text {th }}$ August 2022), Advt. No. (A) English Eanguage ( tio (100)

Distribution of Questions in different Series with Answer

| Series- 'A' | Series- 'B' | Series- 'C' | Series- 'D' | ANSWER |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 25 ~ | - 50 | 75 | C $/$ |
| 2 | 26 | 51 | 76 | B |
| 3 | 27 | 52 | 77 | C $\quad 1$ |
| 4 | 28 | 53 | 78 | C |
| 5 | 29 | 54 | 80 | B 1 |
| 6 | 30 | 55 | 81 | C |
| 7 | 31 | 56 | 82 | D |
| 8 | 32 | 57 | 83 | A ${ }^{\prime}$ |
| 9 | 33 | 58 | 84 | B $/$ |
| 10 | 34 | 59 | 85 | B ! |
| 11 | 35 | 60 | 86 | C $/$ |
| 12 | 36 | 61 | 87 | A $\quad$ r |
| 13 | 37 | 62 | 88 | C |
| 14 | 38 | 64 | 89 | A $/$ |
| 15 | 39 | 65 | 90 | $\mathrm{C}^{\prime}$ |
| 16 | 40 | 65 | 91 | $\mathrm{A}^{\prime}$ |
| 17 | 41 | $67^{\circ}$ | 92 | B |
| 18 | 42 | 68 | 93 | C |
| 19 | 43 | 68 | 94 | C ${ }^{\prime}$ |
| 20 | 44 | 70 | 95 | D |
| 21 | 45 | 71 | 96 | B |
| 22 | 46 | 72 | 97 | C $/$ |
| 23 | 47 | 73 | - 98 | A $\quad$ |
| 24 | 48 | 74 | 99 | D ${ }^{\prime}$ |
| 25 | 49 | 75 | 100 | D $\quad$ - |
| 26 | 50 | 76 | 1 | B $\quad$ |
| 27 | 51 | 77 | 2 | B $\quad$ r |
| 29 | 53 | 78 | 3 | A 1 |
| 30 | 54 | 79 | 4 | D ${ }^{\text {B }}$ |
| 31 | 55 | 80 | 5 | D $/$ |
| 32 | 56 | 81 | 7 | A |
| 33 | 57 | 82 | 8 | C 7 |
| 34 | 58 | 83 | 9 | D $\downarrow$ |
| 35 | 59 | 84 |  |  |

Written Examination for recruitment to the post of Assistant Section Officer (ASO) held on 27 ${ }^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-II
Distribution of Questions in different Series with Answer

| Series- 'A' | Series- 'B' | Series- ' C ' | Series- 'D' | ANSWER |
| :---: | :---: | :---: | :---: | :---: |
| 36 | 60 | 85 | 10 | B |
| 37 | 61 | 86 | 11 | B |
| 38 | 62 | 87 | 12 | A |
| 39 | 63 | 88 | 13 | A |
| 40 | 64 | 89 | 14 | A |
| 41 | 65 | 90 | 15 | A |
| 42 | 66 | 91 | 16 | C |
| 43 | 67 | 92 | 17 | B |
| 44 | 68 | 93 | 18 | A |
| 45 | 69 | 94 | 19 | C |
| 46 | 70 | - 95 | 20 | C |
| 47 | 71 | 96 | 21 | A |
| 48 | 72 | 97 | 22 | B |
| 49 | 73 | 98 | 23 | C |
| 50 | 74 | 99 | 24 | B |
| 51 | 75 | 100 | 25 | A |
| 52 | 76 | 1 | 26 | C |
| 53 | 77 | 2 | 27 | D |
| 54 | - 78 | 3 | 28 | B |
| 55 | 79 | 4 | 29 | A |
| 56 | 80 | 5 | - 30 | A |
| 57 | 81 | 6 | 31 | B |
| 58 | 82 | 7 | 32 | B |
| 59 | 83 | 8 | 33 | C |
| 60 | 84 | 9 | 34 | D |
| 61 | 85 | 10 | 35 | C |
| 62 | 86 | 11 | 36 | C |
| 63 | 87 | 12 | 37 | A |
| 64 | 88 | 13 | 38 | D |
| 65 | 89 | 14 | 39 | A |
| 66 | 90 | 15 | 40 | B |
| 67 | 91 | 16 | 41 | Not Value |
| 68 | 92 | 17 | 42 | Not Value |
| 69 | 93 | 18 | 43 | C |
| 70 | 94 | 19 | 44 | B |

(Contd...P-3)

Written Examination for recruitment to the post of Assistant Section Officer (ASO)
held on $27^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-III
A) English lal guage ( 1 to 1003

|  |  |
| :--- | :--- | :--- | :--- | :--- |

(Contd...P-4)
-4-
Written Examination for recruitment to the post of Assistant Section Officer (ASO) held on $27^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-III
(B) Odis [anguage (101 (0 200)]
$\underline{\text { Distribution of Questions in different Series with Answer }}$

| Series- ' $\mathbf{A}^{\prime}$ ' | Series- 'B' | Series- 'C' | Series- 'D' | ANSWER |
| :---: | :---: | :---: | :---: | :---: |
| 101 | 141 | 161 | 181 | C |
| 102 | 142 | 162 | 182 | B |
| 103 | 143 | 163 | 183 | D |
| 104 | 144 | 164 | 184 | D |
| 105 | 145 | 165 | 185 | D |
| 106 | 146 | 166 | 186 | C |
| 107 | 147 | 167 | 187 | D ' |
| 108 | 148 | 168 | 188 | D |
| 109 | 149 | 169 | 189 | D |
| 110 | 150 | 170 | 190 | C |
| 111 | 151 | 171 | - 191 | C |
| 112 | 152 | 172 | 192 | A |
| 113 | 153 | 173 | 193 | Not Valued |
| 114 | 154 | 174 | 194 | B / |
| 115 | 155 | 175 | 195 | B |
| 116 | 156 | 176 | 196 | A |
| 117 | 157 | 177 | 197 | B |
| 118 | 158 | 178 | 198 | A |
| 119 | 159 | 179 | 199 | C |
| 120 | 160 | 180 | - 200 | D 7 |
| 121 | 161 | 181 | 101 | D |
| 122 | 162 | 182 | 102 | C |
| 123 | 163 | 183 | 103 | B |
| 124 | 164 | 184 | 104 | B |
| 125 | 165 | 185 | 105 | B |
| 126 | 166 | 186 | 106 | C |
| 127 | 167 | 187 | 107 | C |
| 128 | 168 | 188 | 108 | D |
| 129 | 169 | 189 | 109 | D |
| 130 | 170 | 190 | 110 | A |
| 131 | 171 | 191 | 111 | C |
| 132 | 172 | 192 | 112 | B |
| 132 |  | 193 | 113 | C |
| 133 | 173 | 193 |  | B |
| 134 | 174 | 194 | 11 | B |
| 135 | 175 | 195 | 115 | B |

(Contd...P-5)

Written Examination for recruitment to the post of Assistant Section Officer (ASO) held on $27^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-IVI
B) Qdia Landuage (101 10200 )

Distribution of Questions in different Series with Answer

| Series- 'A' | Series- 'B' | Series- 'C' | Series- 'D' | ANSWER |
| :---: | :---: | :---: | :---: | :---: |
| 136 | 176 | 196 | 116 | C |
| 137 | 177 | 197 | 117 | B |
| 138 | 178 | 198 | 118 | C |
| 139 | 179 | 199 | 119 | B |
| 140 | 180 | 200 | 120 | C |
| 141 | 181 | 101 | 121 | C $/$ |
| 142 | 182 | 102 | 122 | D |
| 143 | 183 | 103 | 123 | D |
| 144 | 184 | 104 | 124 | B |
| 145 | 185 | 105 | 125 | D |
| 146 | 186 | 106 | 126 | C $\quad /$ |
| 147 | 187 | 107 | - 127 | B |
| 148 | 188 | 108 | 128 | A $V$ ? |
| 149 | 189 | 109 | 129 | C $\quad$ r |
| 150 | 190 | 110 | 130 | D |
| 151 | $191^{\prime \prime}$ | 111 | 131 | A |
| 152 | 192 | 112 | 132 | B |
| 153 | 193 | 113 | 133 | D $/$ |
| 154 | 194 | 114 | 134 | B ${ }^{\prime}$ |
| 155 | 195 | 115 | 135 | $\mathrm{D}^{\prime}$ |
| 156 | 196 | 116 | 136 | $\mathrm{D}^{\prime}$ |
| 157 | 197 | 117 | 137 | A 1 |
| 158 | 198 | 118 | 138 | D / |
| 159 | 199 | 119 | 139 | D |
| 160 | 200 | 120 | 140 | D |
| 161 | 101 | 121 | 141 | A ${ }^{\prime}$ |
| 162 | 102 | 122 | 142 | D $/$ |
| 163 | 103 | 123 | 143 | A ${ }^{\prime}$ |
| 164 | 104 | 124 | 144 | A $\checkmark$ |
| 165 | 105 | 125 | 145 | A / |
| 166 | 106 | 126 | 146 | C $/$ |
| 167 | 107 | 127 | 147 | B / |
| 168 | 108 | 128 | 148 | B / |
| 169 | 109 | 129 | 149 | B / |
| 170 | 110 | 130 | 150 | B |

(Contd...P-6)

Written Examination for recruitment to the post of Assistant Section Officer (ASO) held on $27^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-TII

## Distribution of Questions in different Series with Answer

| Series- 'A' | Series- 'B' | Series- 'C' | Series- 'D' | ANSWER |
| :---: | :---: | :---: | :---: | :---: |
| 171 | 111 | 131 | 151 |  |
| 172 | 112 | 132 | 152 |  |
| 173 | 113 | 133 | 153 |  |
| 174 | 114 | 134 | 154 | C |
| 175 | 115 | 135 | 155 | D |
| 176 | 116 | 136 | 156 | D |
| 177 | 117 | 137 | 157 | D |
| 178 | 118 | 138 | 158 |  |
| 179 | 119 | 139 | 159 | D |
| 180 | 120 | 140 | 160 | D |
| 181 | 121 | 141 | 101 | D |
| 182 | 122 | 142 | 162 | A |
| 183 | 123 | 143 | 163 | Not Valued |
| 184 | 124 | 144 | 164 | $\frac{\text { Not Valued }}{\text { C }}$ |
| 185 | 125 | 145 | 165 | C |
| 186 | 126 | 146 | 166 | A |
| 187 | 127 | 147 | 167 | C |
| 188 | 128 | 148 | -168 | B |
| 189 | 129 | 149 | 169 | C |
| 190 | 130 | 150 | 170 | D |
| 191 | 131 | 151 | 171 | D |
| 192 | 132 | 152 | 172 | C. |
| 193 | 133 | 153 | 173 | D |
| 194 | 134 | 154 | 174 | D |
| 195 | 135 | 155 | 175 | A |
| 196 | 136 | 156 | 176 | A |
| 197 | 137 | 157 | 177 | D |
| 198 | 138 | 158 | 178 | A |
| 199 | 139 | 159 | 179 | D |
| 200 | 140 | 160 | 180 | D |

Written Examination for recruitment to the post of Assistant Section Officer (ASO) held on
27 ${ }^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-II)
Test of Reasoning \& Mental Ability (1 to 50) \& Mathematic (51 to 100)
Distribution of Questions in different Series with Answer

| Series- 'A' | Series- 'B' ${ }^{\circ}$ | Series- 'C' | Series- 'D' | ANSWER |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 41 | 31 | 21 |  |
| 2 | 42 | 32 | 22 |  |
| 3 | 43 | 33 | 23 | C |
| 4 | 44 | 34 | 24 | C |
| 5 | 45 | 35 | 25 | B |
| 6 | 46 | 36 | 26 | B |
| 7 | 47 | 37 | 27 |  |
| 8 | - 48 | 38. | 287 | Not Valued |
| 9 | 49 | 39 | 29 | $\mathrm{D}<$ |
| 10 | 50 | 40 | 30 | A $/$ |
| 11 | 1 | 41 | 31 | D $/$ |
| 12 | 2 | 42 | 32 | D |
| 13 | 3 | 43 | 33 | D |
| 14 | 4 | 44 | 34 | D ${ }^{\prime}$ |
| 15 | 5 | 45 | 35 | B |
| 16 | 6 | 46 | 36 | B ${ }^{\text {A }}$ |
| 17 | 7 | 47 | 37 | A |
| -18 | 8 | 48 | 38 | A |
| 19 | 9 | 49 | 39 | C $/$ |
| 20 | 10 | 50 | 40 | $\mathrm{C} /$ |
| 21. | 11 | 1 | 41 | D / |
| 22 | 12 | 2 | 42 | $\mathrm{D} /$ |
| 23 | 13 | 3 | 43 | D |
| 24 | 14 | 4 | 44 | A ${ }^{\text {D }}$ - |
| 25 | 15 | 5 | 45 | D ${ }^{\prime}$ |
| 26 | 16 | 6 | 46 | C $\quad$ - |
| 27 | 17 | 7 | 47 | A |
| 28 | 18 | 8 | 48 | D ${ }^{\prime}$ |
| 29 | 19 | 9 | 49 | B ${ }^{\text {- }}$ |
| 30 | 20 | 10 | 50 | C ${ }^{\text {C }}$ |
| 31 | 21 | 11 | 1 | C |
| 32 | 22 | 12 | 2 | $\mathrm{D}^{\prime}$ |
| 33 | 23 | 13 | 3 | A |
| 34 | 24 | 14 | 4 | B $/$ |
| 35 | 25 | 15 | 5 | (Cont |

Written Examination for recruitment to the post of Assistant Section Officer (ASO) held on $27^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-II)
Lest of Reasoning \& Mental Ability (1 10 50) \& Mathematic (51 10 100)
Distribution of Questions in different Series with Answer

| Series- 'A' | Series- 'B' | Series- 'C' | Series- 'D' | ANSWER |
| :---: | :---: | :---: | :---: | :---: |
| - 36 | 26 | 16 | 6 | D |
| 37 | 27 | 17 | 7 |  |
| 38 | 28 | 18 | 8 | B |
| 39 | 29 | 19 | 9 | A |
| 40 | 30 | 20 | -10 | A |
| 41 | 31 | 21 | 11 | B |
| 42 | 32 | 22 | 12 | Not Valued $\sim$ d |
| 43 | 33 | 23 | 13 | Not Valued $\checkmark$ |
| 44 | 34 | 24 | 14 | Not Valued |
| 45 | 35 | - 25 | 15 | D |
| 46 | 36 | 26 | 16 | D |
| 47 | 37 | 27 | 17 | A |
| 48 | 38 | 28 | 18 | A |
| 49 | 39 | 29 | 19 | A |
| 50 | 40 | 30 | 20 | C |
| 51 | 91 | 81 | 71 | D |
| 52 | 92 | 82 | 72 | C |
| 53 | 93 | 83 | 73 | A |
| 54 | 94 | 84 | - 74 | B ${ }^{\text {- }}$ |
| 55 | 95 | 85 | 75 | D $\checkmark$ |
| 56 | 96 | 86 | 76 | B |
| 57 | 97 | 87 | 77 | C |
| 58 | 98 | 88 | 78 | C |
| 59 | 99 | 89 | 79 | B |
| 60 | 100 | 90 | 80 | C ${ }^{\prime}$ |
| 61 | 51 | 91 | 81 | Not Valued |
| 62 | 52 | 92 | 82 | D ${ }^{\text {r }}$ |
| 63 | 53 | 93 | 83 | B - |
| 64 | 54 | 94 | 84 | A |
| 65 | 55 | 95 | 85 | C/ |
| 66 | 56 | 96 | 86 | B |
| 67 | 57 | 97 | 87 | D |
| 68 | 58 | 98 | 88 | Not Valued $\downarrow$ |
| 69 | 59 | 99 | 89 | D |
| 70 | 60 | 100 | 9 | (Cont |

Written Examination for recruitment to the post of Assistant Section Officer (ASO) held on $27^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-II)
Test of Reasoning \& Mental Ability (1) 50) \& Mathematic (51 to 100 ) Distribution of Questions in different Series with Answer
 (ASO) held on $27^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-I) General Awareness
Distribution of Questions in different Series with Answer

(Contd...P-2)

Written Examination for recruitment to the post of Assistant Section Officer (ASO) held on $27^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-I) General Awareness ( 1 to 100)

| Series- 'A' | Series- 'B' | Series- ' C ' | Series- 'D' | ANSWER |
| :---: | :---: | :---: | :---: | :---: |
| 36 | 51 | 66 | 81 | Dr |
| 37 | 52 | 67 | 82 | B |
| 38 | 53 | 68 | 83 | D/ |
| 39 | 54 | 69 | 84 | C $/$ |
| 40 | 55 | 70 | 85 | A |
| 41 | 56 | 71 | -86 | $\mathrm{D} /$ |
| 42 | 57 | 72 | 87 | B |
| 43 | 58 | 73 | 88 | C |
| 44 | 59 | 74 | 89 | A |
| 45 | 60 | - 75 | 90 | D - |
| 46 | 61 | -76 | 91 | B |
| 47 | 62 | 77 | 92 | D |
| 48 | 63 | 78 | 93 | C |
| 49 | 64 | 79 | 94 | D |
| 50 | 65 | 80 | 95 | A |
| 51 | 66 | 81 | 96 | A |
| 52 | 67 | 82 | 97 | A |
| 53 | 68 | 83 | 98 | D |
| 54 | 69 | 84 | 99 | B |
| 55 | 70 | 85 | 100 | C |
| 56 | 71 | 86 | 1 | B - |
| 57 | 72 | 87 | 2 | A - |
| 58 | 73 | 88 | 3 | B |
| 59 | 74 | 89 | 4 | $\mathrm{C} /$ |
| 60 | 75 | 90 | 5 | A |
| 61 | 76 | 91 | 6 | B' |
| 62 | 77 | 92 | 7 | $\mathrm{B}^{\prime}$ |
| 63 | 78 | 93 | 8 | B |
| 64 | 79 | 94 | 9 | C |
| 65 | 80 | 95 | 10 | $\mathrm{B}^{\prime}$ |
| 66 | 81 | 96 | 11 | $\mathrm{B}^{\prime}$ |
| 67 | 82 | 97 | 12 | D ${ }^{\prime}$ |
| 68 | 83 | 98 | 13 | B |
| 69 | - 84 | 99 | 14 , | Not Valued |
| 70 | 85 | 100 | 15 | $\mathrm{A}^{\prime}$ |

(Contd...P-3)

Written Examination for recruitment to the post of Assistant Section Officer (ASO) held on 27 ${ }^{\text {th }}$ August 2022), Advt. No. 26 of 2021-22 (Paper-I) General A wareness ( 1 to 100)

| Series- 'A' | Series- 'B' | Series- ' C ' | Series- 'D' | ANSWER |
| :---: | :---: | :---: | :---: | :---: |
| 71 | 86 | 1 | 16 | B |
| 72 | 87 | 2 | 17 | A |
| 73 | 88 | 3 | 18 | C |
| 74 | 89 | 4 | 19 | C |
| 75 | 90 | 5 | 20 | Not Valued |
| 76 | 91 | 6 | 21 | Not Valued |
| 77 | 92 | 7 | 22 | $A^{\prime}$ |
| 78 | 93 | 8 | 23 | B |
| 79 | 94 | 9 | 24 | Not Valued |
| 80 | 95 | 10 | 25 | C ${ }^{\prime}$ |
| 81 | 96 | 11 | 26 | C |
| 82 | 97 | 12 | 27 | B |
| 83 | 98 | 13 | 28 | C |
| 84 | 99 | - 14 | 29 | A |
| 85 | 100 | 15 | 30 | $\mathrm{A}^{\prime}$ |
| 86 | 1 | 16 | 31 | B |
| 87 | 2 | 17 | 32 | B |
| 88 | 3 | 18 | 33 | C |
| 89 | 4 | 19 | 34 | $\mathrm{D}^{\prime}$ |
| 90 | 5 | 20 | 35 | A |
| 91 | 6 | 21 | 36 | $\mathrm{D}^{\prime}$ |
| 92 | 7 | 22 | 37 | C |
| -93 | 8 | 23 | - 38 | C |
| 94 | 9 | 24 | 39 | D |
| 95 | 10 | 25 | 40 | $\mathrm{B}^{\prime}$ |
| 96 | 11 | 26 | 41 | $\mathrm{B}^{\prime}$ |
| 97 | 12 | 27 | 42 | C- |
| 98 | 13 | 28 | 43 | B - |
| 99 | 14 | 29 | 44 | D ${ }^{\prime}$ |
| 100 | 15 | 30 | 45 | C $/$ |

