



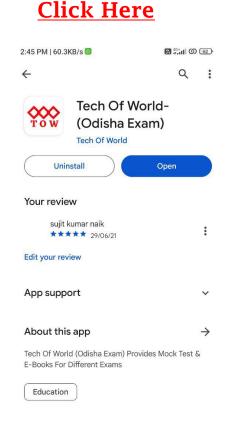


JT, RHT & Other Exams









46±all (Ø 67)• Tech Of World ¾ inned Message 32,000_COMBO_ALL_ODISHA_PREVIOUS_YE... Tech Of World ଓଡ଼ିଶା Junior Teacher ପରୀକ୍ଷାରେ ଆପଣଙ୍କର . Mark କେତେ ରହିଲା ? (Full Mark-240) 8% 240-210 4% 210-180 9% 180-160 16% 160-130 16% 130-100 5% 100-70 2% 70-50 4% 50 ରୁ କମ 25% ମୁଁ ଏ ପରୀକ୍ଷା ଦେଇନାହିଁ ! 11% Poll Check! 1350 votes 🖊 14 👍 7 🔥 1 👸 1 🙀 1

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TEST BOOKLET

SI. No.

25572

STREAM ARTS

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B.Ed. ADMISSION TEST-2023

Time Allowed: 2 Hours

Maximum Marks: 100

: INSTRUCTIONS TO CANDIDATES

- IMMEDIATELY AFTER THE COMMENCEMENT OF THE EXAMINATION, YOU SHOULD CHECK THAT THIS TEST BOOKLET CONTAINS 16 PAGES AND DOES NOT HAVE ANY UNPRINTED OR TORN OR MISSING PAGES OR ITEMS ETC. IF SO, GET IT REPLACED BY A COMPLETE TEST BOOKLET.
- 2. You have to enter your Roll No. on the Test Booklet in the Box provided alongside. DO NOT write anything else on the Test Booklet.

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- 3. The Test Booklet contains 100 questions. Each question comprises four answers. You have to select the correct answer which you want to mark (darken) on the Answer Sheet (OMR Sheet). In any case choose ONLY ONE answer for each question. If more than one answer is darkened, it will be considered as wrong.
- 4. You have to mark (darken) all your answers only on the **OMR Answer Sheet using BLACK BALL POINT PEN** provided by the State Selection Board. You have to do rough work only in the space provided at the end of the Test Booklet. See instructions in the Answer Sheet.
- 5. All questions carry equal marks. While one mark will be awarded for each correct answer, each wrong answer will result in negative marking of 0.25 mark.
- 6. Before you proceed to mark (darken) the answers in the **OMR Answer Sheet** to the questions in the Test Booklet, you have to fill in some particulars in the Answer Sheet as per the instructions in your Admit Card.
- 7. On completion of the examination, you should hand over the original Answer Sheet (OMR Sheet) issued to you to the Invigilator before leaving the Examination Hall. You are allowed to take with you the candidate's copy (second copy) of the OMR Answer Sheet along with the Test Booklet for your reference.

Candidate's full signature

Invigilator's signature









Direction: Read the following passage carefully and answer the questions (Q. Nos. 1 to 5) choosing the correct alternative:

The world owes no man a living but that it owes every man an opportunity to make a living. Whatever man needs, he must acquire through hard work. Nobody can fulfil his wants by the wave of a magic wand. If anyone wants to have anything without undertaking the burden of labour, he has to either live on others' labour or indulge in illegal activities which deserves no dignity at all. For success in life, man has to strike a unique balance between his desires and his achievements. This can be achieved through hard labour, physical or mental. If man is not willing to work or indulges in laziness or gives in to procrastination, he cannot survive in a meaningful way. Unfortunately, the youth of today have little respect for physical work and hanker after whitecollar jobs with comfortable work places and fat salaries without making their hands dirty. They should understand the dignity of physical labour. They should keep it in mind that no nation can flourish without the hard physical work done by farmers, miners, and industrial labour who make their living by the sweat of their brow.

- How can man fulfil his wants in an honourable way?
 - (A) By living on others' labour

- (B) By the wave of a magic wand
- (C) By means of hard work
- (D) By indulging in illegal activities
- Man can strike a balance between his desires and his achievements by :
 - (A) Giving in to procrastination
 - (B) Being unwilling to work
 - (C) Indulging in laziness
 - (D) Doing hard labour
- 3. Which of the following is a white-collar worker?
 - (A) A farmer
 - (B) A bank officer
 - (C) A miner
 - (D) An industrial worker
- 4. One who lives on others' labour is:
 - (A) A fool
 - (B) A thief
 - (C) A parasite
 - (D) A lazy person
- 5. The most appropriate title of the given passage can be:
 - (A) Dignity of Labour
 - (B) Struggle for Existence
 - (C) The Youth of Today
 - (D) Success in Life









Direction: Answer the questions (Q. Nos. 6 to 15) choosing the correct alternative:

- The word similar in meaning to 'flourish' is:
 - (A) Perish
 - (B) Prosper
 - (C) Wither.
 - (D) Acquire
- 7. The word opposite in meaning to 'Industrious' is:
 - (A) Courageous
 - (B) Stupid
 - (C) Lazy
 - (D) Clever
- 8. Border conflict is always issue between two neighbouring nations.

Pick out the most suitable word.

- (A) debate
- (B) debating
- (C) debated
- (D) debatable
- Teacher _____ all my doubts in English grammar.

Pick out the most suitable word.

- (A) clarified
- (B) clarify
- (C) clarification
- (D) clarifying

- 10. Which of the following words is correctly spelt?
 - (A) Absense
 - (B) Acceptible
 - (C) Aknowledge
 - (D) Accommodate
- 11. Which of the following sentences is correctly punctuated?
 - (A) The prince wonders, What a piece of work is a man!
 - (B) The prince wonders, "What a piece of work is a man!"
 - (C) The prince wonders, "What a piece of work is a man"
 - (D) The prince wonders "What a piece of work is a man !"
- 12. Alas ! How quickly things go wrong ! The underlined word is a:
 - (A) Noun
 - (B) Preposition
 - (C) Interjection
 - (D) Conjunction
- 13. Had I the wings of a dove, I across the seas.

The correct form of the verb is:

- (A) will fly
- (B) would fly
- (C) shall be flying
- (D) can fly









- 14. Who has been teaching you English? The sentence can be changed into passive voice as:
 - (A) By whom have you been taught English?
 - (B) By whom had you been taught English?
 - (C) By whom is English taught to you?
 - (D) By whom are you being taught English?
- Teacher said to his pupils, "Are you ready for the test?".

The sentence can be changed into indirect speech as:

- (A) Teacher asked his pupils were they ready for the test.
- (B) Teacher asked his pupils if they were ready for the test.
- (C) Teacher asked his pupils that if they were ready for the test.
- (D) Teacher asked his pupils if they had been ready for the test.

ପ୍ରଦତ୍ତ ଅନୁଚ୍ଛେଦଟି ପଢ଼ି ୧୬ ରୁ ୧୮ ପ୍ରଶ୍ମଗୁଡ଼ିକର ଉଉର ବାହି ଲେଖ ।

ଏହା ସତ୍ୟ ଯେ, ସଂସାରରେ ଦୁଃଖ ଇଚ୍ଛାମତେ ଦର ହୁଏ ନାହିଁ, କି ସୁଖ ଖୋଜିବା ମାତ୍ରେ ଆସେ ନାହିଁ । ଏଥିପାଇଁ ଯୋଗ୍ୟତା ଆବଶ୍ୟକ । କେହି ପରିଶ୍ୱମ କରି ଉପଯୁକ୍ତ ଫଳପ୍ରାପ୍ତି ଯୋଗୁଁ, କେହି ବା

ଫଳ ପାଉ ବା ନ ପାଉ, ନିୟତ ଚେଷା ଯନ୍ କରିବାରେ ସୁଖ ଅନୁଭବ କରେ । ସେହିପରି ଅନ୍ୟମାନେ ପରିଶ୍ରମକାତରତା ଯୋଗୁଁ ବା ପରିଶ୍ରମ କରି ଅକୃତକାର୍ଯ୍ୟ ହେବା ଯୋଗୁଁ ଦୁଃଖ ଅନୁଭବ କରନ୍ତି । ସୁଖଦୁଃଖ ଆକସ୍ମିକ ଘଟଣା ବା ସ୍ୱତଃନିର୍ଗତ ମାନସିକ ବିକାର ନୁହେଁ, ସେଥିପାଇଁ କର୍ମ ଓ ସାଧନା ଲୋଡ଼ା । ପୁଣି କେଉଁଟି ସୁଖ, କେଉଁଟି ସୁଖାଭାସ ମାତ୍ର କିଏ ବିଶୁଦ୍ଧ ସୁଖ, କିଏ ବା ଦୁଃଖର ଅଗୁଦୂତ, କାହିଁରେ ସୁଖ-ନିକଠାରେ କି ସ୍ୱେତର ପଦାର୍ଥରେ ଏବଂ ଯଦି ଏହା ହୁଏ, ସେ ପଦାର୍ଥ କ'ଣ ଓ କିପରି ? ଏ ସବୁ ବିଷୟର ଯଥାଯଥ ଜ୍ଞାନ ଉପରେ ସୁଖଦୁଃଖର ଅନୁଭୂତି ଅନେକ ପରିମାଣରେ ନିର୍ଭର କରେ ।

- 16. କାହାକୁ ସତ୍ୟ ବୋଲି କୁହାଯାଇଛି ?
 - (A) ସଂସାରରେ ଦୁଃଖାନୁଗତ ହେବା
 - (B) ସୁଖାନ୍ୱେଷୀ ହେଲେ ହେଁ ସୁଖ ତ୍ୱରିତ ନ ଆସିବା
 - (C) ଫଳପ୍ରାପ୍ତି ପାଇଁ ନିରାସକ ହେବା
 - (D) ସଂସାରରେ ସୁଖଦୁଃଖକୁ ଅଲଭ୍ୟ ବିଚାର କରିବା
- 17. ଲୋକେ ଦୁଃଖ କାହିଁକି ପାଆନ୍ତି ?
 - (A) ପରିଶ୍ରମ କରିବା ଯୋଗୁଁ
 - (B) ପରିଶ୍ରମ କରି ଫଳାଶିତ ହେବା ଯୋଗୁଁ
 - (C) ପରିଶ୍ରମ କରି ଅସଫଳ ହେବା ହେତୁ
 - (D) ପରିଶ୍ରମର ବିବିଧତା ହେତୁ
- 18. ସୁଖଦୁଃଖର ଅନୁଭୂତି କାହା ଉପରେ ନିର୍ଭର କରେ ?
 - (A) ଦୁଃଖର ଅଗୁଦୂତକୁ ଜାଣିବା
 - (B) ଦୁଃଖ ପ୍ରତି ବୀତଷ୍ଟହ ହେବା
 - (C) ସୁଖାଭାସକୁ ହେୟ ମନେ କରିବା
 - (D) ସୁଖ ପ୍ରତି ଆକର୍ଷିତ ହେବା









- 19. କେଉଁ ବର୍ଣ୍କୁ ଅନୟ ବା ମଧ୍ୟବର୍ତ୍ତୀ ବର୍ଣ୍ଣ କୁହାଯାଏ ?
 - (A) ଯ, ବ
 - (B) ଅନୁସ୍ୱାର, ଚନ୍ଦ୍ରବିନ୍ଦୁ
 - (C) କ, ଲ
 - (D) A, 3
- 20. 'କୟଦ୍ରଥ' ଶବର ସଂଧ୍ରୂପଟି କ'ଣ ?
 - (A) କୟ + ଦୁଥ
 - (B) କୟତ୍ + ରଥ⁻
 - (C) କୟଃ + ରଥ
 - (D) କୟଦ୍ + ରଥ
- 21. ନିମ୍ମଶଦର ଶୁଦ୍ଧରୂପ କେଉଁଟି ?
 - (A) ମୁମୁର୍ଷ୍
 - (B) ମୃମୁର୍ଷୁ
 - (C) ମୁର୍ମୁର୍ଷୁ
 - (D) ମୁମୂର୍ଷୁ
- 22. ''ତୂମେ ଯଦି ପଚାରିବ, ତେବେ ମୁଁ କହିବି, କିନ୍ତୁ ମୁଁ ଯାହା କହିବି, ତଦ୍ୱାରା ତୁମର କିଛି ଲାଭ ହେବନାହିଁ ।'' ଏହା କେଉଁ ପ୍ରକାର ବାକ୍ୟ ?
 - (A) ସରଳ
 - (B) ଯୌଗିକ
 - (C) ଜଟିଳ
 - (D) ମିଶ୍ର
- 23. କ୍ରିୟା ପୂର୍ବରୁ ସାଧାରଣତଃ 'କେତେବେଳେ' ଲଗାଇ ପ୍ରଶ୍ନ କଲେ, ଉଭରରେ କେଉଁ କାରକ ମିଳିଥାଏ?
 - (A) କାଳାଧ୍କରଣ କାରକ
 - (B) ଆଧାରାଧ୍କରଣ କାରକ

- (C) ୟାନାଧ୍କରଣ କାରକ
- (D) କରଣ କାରକ
- 24. କେଉଁଟି ବ୍ୟଧ୍କରଣ ବହୁବ୍ରୀହି ସମାସର ଉଦାହରଣ ?
 - (A) ପୀତାୟର
 - (B) ଚକ୍ରପାଣି
 - (C) ସପନୀ
 - (D) ଅନାମ
- 25. ନିମ୍ନବାକ୍ୟରେ ରେଖାଙ୍କିତ ପଦଟି କେଉଁ ବିଭକ୍ତିସୂଚକ ? ହିମାଳୟରୁ ଗଙ୍ଗାନଦୀର ଉପ୍ଭି ହୋଇଅଛି ।
 - (A) ତୃତୀୟା
 - (B) ଚତୁର୍ଥୀ
 - (C) ପଞ୍ଚମୀ
 - (D) ସପ୍ତମୀ
- 26. By which Treaty, British acquired the Diwani rights of Bengal, Bihar and Odisha?
 - (A) Treaty of Salbai
 - (B) Treaty of Amritsar
 - (C) Treaty of Allahabad
 - (D) Treaty of Purandhar
- 27. Which was the first Princely State to be annexed to the British empire under the Doctrine of Lapse?
 - (A) Jhansi
 - (B) Nagpur
 - (C) Sambalpur
 - (D Satara









- 28. Where did Swami Vivekananda deliver his famous speech at the Parliament of Religions?
 - (A) New York
 - (B) Chicago
 - (C) California
 - (D) Washington
- 29. Who is credited with the passing of Hindu widows' Remarriage Act, 1856?
 - (A) Rammohan Roy
 - (B) Dayananda Saraswati
 - (C) Keshab Chandra Sen
 - (D) Ishwar Chandra Vidyasagar
- 30. Who did establish Satyasodhak Samaj?
 - (A) E. V. Ramaswamy Naicker
 - (B) Joti Govindrao Phule
 - (C) Sree Narayan Guru
 - (D) B. R. Ambedkar
- 31. Where did the Indian National Congress adopt the resolution on 'Non-Cooperation Movement' at its annual session?
 - (A) Bombay
 - (B) Madras
 - (C) Calcutta
 - (D) Nagpur

- 32. In which Gandhian movement did Aruna Asaf Ali play a very prominent role?
 - (A) Non-Cooperation Movement
 - (B) Civil Disobedience Movement
 - (C) Individual Civil Disobedience

 Movement
 - (D) Quit India Movement
- 33. Which Emperor of France said, 'After me the Deluge'?
 - (A) Louis XIV
 - (B) Louis XV
 - (C) Louis XVI
 - (D) Louis XVIII
- 34. Which country did withdraw from the First World War when the War was still going on?
 - (A) Japan
 - (B) Austria
 - (C) Russia
 - (D) Turkey
- 35. The attack on which country by Germany led to the starting of the second World War?
 - (A) France
 - (B) England
 - (C) Russia
 - (D) Poland









ଓଡ଼ିଶାର ସମଞ ପୂର୍ବ ବର୍ଷର ପ୍ରଶ୍ନ ଭଭର ପାଇଁ

- 36. Who from below was not a member of the Cabinet Mission constituted for the purpose of formation of Constituent Assembly?
 - (A) Lord Wavel
 - (B) Sir Pethick Lawrence
 - (C) Sir Stafford Gripps
 - (D) Sir A.V. Alexander
- 37. Which one is the correct expression of the structure recommended by the Preamble?
 - (A) Sovereign Secular Socialist

 Democratic Republic
 - (B) Sovereign Socialist Democratic Secular Republic
 - (C) Sovereign Secular Democratic Socialist Republic
 - (D) Sovereign Socialist Secular Democratic Republic
- 38. Seventh Schedule of the Constitution deals with:
 - (A) Provisions with regard to North East
 - (B) Distribution of power between Union and States
 - (C) Languages of the Union
 - (D) Provision of Oath by Prime Minister etc.
- 39. Which one is not a salient feature of the Constitution of India?
 - (A) Parliamentary Government

- (B) Secular State
- (C) Rigid Constitution
- (D) Single Integrated Judicial system
- 40. Who presides over Joint Session of Parliament?
 - (A) President of India
 - (B) Vice-President of India
 - (C) Speaker of Lok Sabha
 - (D) The House elects a Chairman
- 41. Which State below has no second Chamber (Legislative Council)?
 - (A) Maharashtra
 - (B) Madhya Pradesh
 - (C) Andhra Pradesh
 - (D) Uttar Pradesh
- 42. Who appoints Judges of High Court?
 - (A) President
 - (B) Governor of States
 - (C) Chief Justice of India
 - (D) Collegium system of Apex Court
- 43. What is the importance of Article 143?
 - (A) It deals with special powers of Apex Court.
 - (B) Provision with regard to Judicial review.
 - (C) Presidents power to seek opinion of the Apex Court on matters of importance.
 - (D) Power of transfer of cases from one Court to another.









ଓଡ଼ିଶାର ସମଞ ପୂର୍ବ ବର୍ଷର ପ୍ରଶ୍ନ ଭଭର ପାଇଁ

- 44. The Basic Structure Doctrine was spelt out in the judgement of:
 - (A) Shankari Prashad
 - (B) Golaknath
 - (C) Keshavananda Bharati
 - (D) Minerva Mills
- 45. By which Amendment of the Constitution the Right to Property was removed from the list of Fundamental Rights?
 - (A) 24th Amendment
 - (B) 29th Amendment
 - (C) 42nd Amendment
 - (D) 44th Amendment
- 46. What is the longitude of MOSCOW which is located 3 hours ahead of Greenwich?
 - (A) 45° W
 - (B) 45° E
 - (C) 30°W
 - (D) 30° E
- 47. Which Mountain pass does join Sikkim with China?
 - (A) Dipher Pass
 - (B) Nathula Pass
 - (C) Jelep La Pass
 - (D) Pangsau Pass
- 48. The part of the Himalayas lying between the Sutlej and the Kali rivers is known as:
 - (A) The Punjab Himalayas
 - (B) The Nepal Himalayas

- (C) The Kumaon Himalayas
- (D) The Assam Himalayas
- 49. Which State has the maximum area under deciduous forest cover?
 - (A) Madhya Pradesh
 - (B) Odisha
 - (C) Chhatisgarh
 - (D) Jharkhand
- 50. Why does the climate of Amritsar and Shimla vary even if both are located almost on the same latitude?
 - (A) Difference in their altitude
 - (B) Distance from the Sea
 - (C) Snowfall in Shimla
 - (D) Pollution in Amritsar
- 51. The soil formed by wind dust in and around hot deserts is known as:
 - (A) Silty
 - (B) Loamy
 - (C) Sandy
 - (D) Loess
- 52. What is the most important use of Gypsum?
 - (A) Paper industry
 - (B) Fertilizer industry
 - (C) Plaster of Paris
 - (D) Textile industry
- 53. Which National Park is famous for Elephants?
 - (A) Similipal
 - (B) Periyar
 - (C) Manjira
 - (D) Ranthambore









- 54. After Textiles, which is India's most important industry in terms of contribution to GDP?
 - (A) Sugar
 - (B) Food Processing
 - (C) Aluminium
 - (D) Iron and Steel
- 55. Which programme has been launched by NABARD to promote natural farming?
 - (A) URJA
 - (B) PRAAN
 - (C) AYUSH
 - (D) JIVA
- 56. Which of the following is a biodiversity hotspot in India?
 - (A) The Western Ghats
 - (B) The Sundarbans
 - (C) The Eastern Ghats
 - (D) The Gulf of Mannar
- 57. Which is the most literate tribe in India as per 2011 Census?
 - (A) Kandha
 - (B) Saura
 - (C) Santal
 - (D) Gond
- 58. What does absolute poverty mean?
 - (A) Poverty in terms of absolute number of people
 - (B) Poverty in terms of basic minimum calorie requirements
 - (C) Poverty in terms existing price level
 - (D) Poverty in terms of absolute level of unemployment

- 59. The rate at which Reserve Bank of India lends money to Commercial Banks is known as:
 - (A) CRR
 - (B) SLR
 - (C) RepoRate
 - (D) Reverse Repo Rate
- 60. Which graph does reflect the relationship between a country's per capita income and its inequality of income distribution?
 - (A) Lorenz Curve
 - (B) Phillips Curve
 - (C) Laffer Curve
 - (D) Kuznets Curve

Read the passage carefully and answer the questions (Q. Nos. 61 to 64) choosing the correct alternative:

One cannot be truly human and civilized unless one looks upon not only all fellow men but all creation with the eyes of a friend. Throughout India, edicts carved on rocks or iron pillars are reminders that 22 centuries ago Emperor Ashoka defined a King's duty as not merely to protect citizens and punish wrong-doers but also to preserve animal life and forest trees. Ashoka was the first and perhaps the only monarch until very recently to forbid the killing of a large number of species of animals for sport or food. He went further, regretting carnage of his military conquests and enjoining upon his successors to find









"their only pleasure in the peace that comes through righteousness".

It is said that in country after country, progress should become synonymous with assault on nature. We, who are a part of nature and dependent on her for every need, speak constantly about "exploiting" nature. When the highest mountain in the world claimed in 1953, Jawaharlal Nehru objected to the phrase "Conquest of Everest" which he thought was arrogant. Is it surprising that this lack of consideration and the constant need to prove one's superiority should be projected on to our treatment of our fellow men.

- 61. What in Ashoka's opinion is not the duty of a King?
 - (A) To protect citizens
 - (B) To punish the wrong-doers
 - (C) To collect tax and fill the royal treasury
 - (D) To preserve animal life and forest trees
- 62. Why is Ashoka a unique monarch?
 - (A) He was a great military conqueror.
 - (B) He enjoined upon his successors to enjoy peace through righteousness.

- (C) He carved edicts on rocks or iron pillars.
- (D) He preserved animal life and forest trees.
- 63. Why did Jawaharlal Nehru object to the phrase "Conquest of Everest"?
 - (A) It speaks of man's cruelty.
 - (B) It speaks of man's assault on nature.
 - (C) It speaks of man's selfishness.
 - (D) It speaks of man's arrogance.
- 64. How, according to the author, can one be truly human and civilized?
 - (A) If one looks upon his fellow men and all creation as a friend.
 - (B) If one looks down upon his fellow men and all creation.
 - (C) If one speaks constantly about "exploiting" nature.
 - (D) If one projects oneself as superior to all one's fellow men.

Direction: Answer the questions (Q. Nos. 65 to 70) choosing the correct alternative:

- 65. The word similar in meaning to 'Conquest' is:
 - (A) Surrender
 - (B) Defeat
 - (C) Carnage
 - (D) Victory









- 66. The word opposite in meaning to 'Natural' is:
 - (A) Genuine
 - (B) Unaffected
 - (C) Artificial
 - (D) Spontaneous
- 67. A single word for the expression "pleasant and friendly" is:
 - (A) Notorious
 - (B) Amiable
 - (C) Amicable
 - (D) Courteous
 - 68. He has not done his homework. He has not brought his note-book to class.

 Combining these two sentences into a single sentence using 'neither ... nor' we get:
 - (A) Neither he has done his homework nor brought his notebook to class.
 - (B) He has done neither his homework nor brought his notebook to class.
 - (C) He has neither done his homework nor brought his notebook to class.
 - (D) He has done his homework neither nor brought his note-book to class.

- 69. As soon as he realised his mistake, he said, "Sorry".
 - This sentence can be rewritten using 'No sooner' as:
 - (A) No sooner he realised his mistake, he said, "Sorry".
 - (B) No sooner he realised his mistake than he said, "Sorry".
 - (C) No sooner had he realised his mistake than he said, "Sorry".
 - (D) No sooner than he realised his mistake, he said, "Sorry".
- 70. During the rains, Ananya has planted a few saplings. Her brothers have also planted a few saplings. Combining these two sentences into a single sentence using 'as well as' we get:
 - (A) During the rains, Ananya as well as her brothers have planted a few saplings.
 - (B) During the rains, Ananya as well as her brothers has planted a few saplings.
 - (C) During the rains, Ananya has planted a few saplings as well as her brothers planted a few saplings.
 - (D) During the rains, Ananya has planted a few saplings as well as her brothers.









- 71. The first COVID-19 vaccine of India developed by Bharat Biotech is:
 - (A) Covishield
 - (B) Corbevax
 - (C) Covaxin
 - (D) Moderna
- 72. The parasite that causes Malaria belongs to:
 - (A) Virus
 - (B) Bacteria
 - (C) Protozoa
 - (D) Helminthes
- 73. India is a 'Quasi Federation'. Who said it?
 - (A) Ivor Jennings
 - (B) H. D. Laski
 - (C) K. C. Wheare
 - (D) S. E. Finer
- 74. G-20 was constituted in the year:
 - (A) 1991
 - (B) 1999
 - (C) 2000
 - (D) 2008
- 75. Which one is not a salient feature of the Indian Constitution?
 - (A) Parliamentary form of Government
 - (B) Provision for Amendment of the Constitution

- (C) Double citizenship
- (D) Secular State
- 76. With regard to Names and Positions held, identify the wrong:
 - (A) Shashikanta Das : Governor of R.B.I.
 - (B) Biswabhusan Harichandan : Governor of Andhra Pradesh
 - (C) Kamala Harris: Vice-President of U.S.A.
 - (D) J. P. Nadda: President of B.J.P.
- 77. In which year was the University Grants
 Commission established?
 - (A) 1948
 - (B) 1949
 - (C) 1952
 - (D) 1953
- 78. Which of the following Commission's report recommended for introduction of a Common School System of Public Education?
 - (A) University Education Commission, 1948-49
 - (B) Secondary Education
 Commission, 1952-53
 - (C) Indian Education Commission, 1964-66
 - (D) International Commission of Development of Education, 1972









- 79. Who among the following was the Chairman of the National Knowledge Commission of India?
 - (A) Prof. Yashpal
 - (B) Sam Pitroda
 - (C) Prof. Ved Prakash
 - (D) Acharya Ramamurthy
- 80. Which of the following Organisations was established to evaluate the performance of the Colleges and Universities in India?
 - (A) N.C.E.R.T.
 - (B) N.C.T. E.
 - (C) N.A.A.C.
 - (D) U.G.C.
- 81. Which letter is the 9th letter to the right of the letter which is 12th from the left in English alphabet?
 - (A) V
 - (B) U
 - (C) S
 - (D) T
- 82. If CLOCK is coded as 36938 and LEAVE is coded as 62452, then 'CAVE' should be coded as:
 - (A) 4325
 - (B) 3451
 - (C) 3453
 - (D) 3452

- 83. A series of numbers is given where one number is missing. Find the missing number from the given alternatives.
 - 2, 5, 10, (?), 26, 37
 - (A) 15
 - (B) 18
 - (C) 17
 - (D) 16
- 84. From the following Statements and Conclusions, find the correct answer from the given alternatives:
- Statements: 1. Some actors are singers.
 - 2. All singers are dancers
- Conclusions: 1. Some actors are dancers.
 - 2. No singer is actor.
 - (A) Only Conclusion '1' follows.
 - (B) Only Conclusion '2' follows.
 - (C) Both the Conclusions '1'and '2' follow.
 - (D) Neither Conclusion '1'nor '2' follows.
- 85. Arrange the following words in a meaningful sequence:
 - 1. Sentence, 2. Paragraph, 3. Word,
 - 4. Letters, 5. Phrase
 - (A) 4, 1, 5, 3, 2
 - (B) 4, 1, 3, 5, 2
 - (C) 4, 2, 5, 1, 3
 - (D) 4, 3, 5, 1, 2









- 86. If A is the brother of B, B is the sister of C and C is the son of D, how D is related to A?
 - (A) Brother
 - (B) Nephew
 - (C) Father
 - (D) Uncle
- 87. Find out the alternative that will replace the question mark in the following question:

Paw : Cat :: Hoof : (?)

- (A) Lamb
- (B) Horse
- (C) Elephant
- (D) Lion
- 88. Y is in the east of X who is in the north of Z. If P is in the south of Z, then in which direction of Y is P?
 - (A) North
 - (B) South-East
 - (C) South
 - (D) South-West
- 89. I have a few sweets to be distributed.

 If I put 2,3 or 4 in a pack, I am left with
 one sweet. If I keep five in a pack, I
 am left with none. What is the minimum
 number of sweets I have to pack and
 distribute?
 - (A) 25
 - (B) 37 ·
 - (C) 85
 - (D) 65

- 90. Choose the word which is different from the rest in the given alternatives :
 - (A) Rigveda
 - (B) Ayurveda
 - (C) Yajurveda
 - (D) Samaveda
- 91. Which of the following is not related to Creativity?
 - (A) Conformity
 - (B) Originality
 - (C) Fluency
 - (D) Flexibility
- 92. Which of the following is not related to introducing a lesson at introduction stage?
 - (A) Assessment of entry performance
 - (B) Assessment of previous knowledge
 - (C) Assessment of learning outcomes of the topic being taught
 - (D) Relating to the essence of the topic
- 93. Which type of learning influences the attitude and values of the learners?
 - (A) Affective
 - (B) Cognitive
 - (C) Conative
 - (D) Psychomotor









- 94. Which of the following teachingtechniques is most appropriate for arousing interest in the learners?
 - (A) Punishment
 - (B) Reinforcement and reward
 - (C) Feedback
 - (D) Blame and threat of failure
- 95. Which of the following is not a step involved in a project method?
 - (A) Estimating
 - (B) Planning
 - (C) Recording
 - (D) Implementing
- 96. Which of the following is not a teaching skill?
 - (A) Skill of stimulus variation
 - (B) Skill of reinforcement
 - (C) Skill of problem solving
 - (D) Skill of explanation
- 97. Which of the following is not an appropriate behaviour of a Teacher, in the event of a student coming late to the class?
 - (A) Award punishment

- (B) Try to know the reason
- (C) Advise to be punctual
- (D) Inform the parents
- 98. A teacher's statement during teaching that encourages the students to explore more facts is called:
 - (A) Structuring
 - (B) Engagement in the learning process
 - (C) Instructional variation
 - (D) Probing
- 99. SWAYAM platform facilitates hosting of all courses taught:
 - (A) From Class-V to P.G. level
 - (B) From Class-IX to P.G. level
 - (C) From Class-XI to U.G. level only
 - (D) For P.G. level only
- 100.Which of the following is the lowest level of teaching?
 - (A) Application
 - (B) Understanding
 - (C) Memory
 - (D) Reflective







