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1,800- MCQ

Topic Wise

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E-BOOK- PDF

3,600- MCQ

Topic Wise

OPSC, OSSC CGL, OSSSC, Police/Constable, B.ED, CHT, OTET, OSSTET CT, OSSSC (RI, JC, LSI, OFDC, Group C)

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1,100- MCQ

Topic Wise

OPSC, OSSC CGL, OSSSC, Police/Constable, CHT, OSSSC (RI, JC, LSI, OFDC, Group C)

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ସମସ୍ତ ପରୀକ୍ଷା ପୂର୍ବ ବର୍ଷ ପ୍ରଶ୍ନ

E-BOOK- PDF

2,200- MCQ

Topic Wise

OPSC, OSSC CGL, OSSSC, Police/Constable, B.ED, CHT, OTET, OSSTET CT, OSSSC (RI, JC, LSI, OFDC, Group C)

PEDAGOGY - ଓଡ଼ିଶାର
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Assessment Name : OPRB CBRE Warder- 24th Dec 2022-SL-1(B)

#

QUESTION

Subject: General English Chapter: Set-1	
Q (1)	Now you can live in that room. We _____ the roof.
Options	<p>A. repaired</p> <p>B. have been repairing</p> <p>✓C. have repaired</p> <p>D. were repairing</p>
Q (2)	Can you ever forget _____ that important letter without any postage on it ?
Options	<p>A. post</p> <p>B. posted</p> <p>C. to post</p> <p>✓D. posting</p>
Q (3)	There _____ a whole regiment of people here to see you.
Options	<p>✓A. is</p> <p>B. are</p> <p>C. were</p> <p>D. have been</p>
Q (4)	"Are you coming home with me ?" he said to me. (Change into Indirect Speech)
Options	<p>A. He told me whether you are going home with him.</p> <p>B. He told me whether you are going home with me.</p> <p>✓C. He asked whether I was going home with him.</p> <p>D. He asked whether I am going with him.</p>
Q (5)	Helen _____ and left.
Options	<p>✓A. said goodbye to me</p> <p>B. said me goodbye</p> <p>C. told me goodbye</p> <p>D. bid me goodbye</p>
Q (6)	I wish I _____ have to work tomorrow, but unfortunately I do.
Options	<p>A. don't</p> <p>✓B. didn't</p> <p>C. wouldn't</p> <p>D. won't</p>
Q (7)	After not speaking to each other for years, the two brothers decided to <u>bury the hatchet</u> . The underlined idiom means _____

Options	<p>A. put an end to a quarrel.</p> <p>B. become reconciled</p> <p>C. end a pair of being enemies or of mutual dislike and become friendly.</p> <p>✓D. all the above.</p>
Q (8)	Choose the correct antonym of criticism : _____
Options	<p>A. protection</p> <p>B. comendation</p> <p>✓C. praise</p> <p>D. support</p>
Q (9)	Someone lacking a sense of responsibility is _____
Options	<p>A. unresponsible</p> <p>✓B. irresponsible</p> <p>C. inresponsible</p> <p>D. disresponsible</p>
Q (10)	He was given a _____ driving licence.
Options	<p>A. provide</p> <p>B. provision</p> <p>✓C. provisional</p> <p>D. provisionally</p>
Q (11)	<p><i>Read the following passage and answer the questions given after it.</i></p> <p>Art is a subject of imagination, creativity and happiness. It tells you to listen to your own instincts and teaches you to be happy. I have realized that art is more than just a pretty thing, it is a way of expression that is very personal and meaningful. Had people not known how to imagine, how to chase their dreams, would they have ever carried out any of the inventions that we have today? People lead a fast paced life where they forget to eat breakfast, let alone appreciate art. No one fully understands art, and God save all those who do. All that people are bothered about these days are the latest gadgets, a better way of living, more comfort, more extravagance and more luxury. There is never enough to quench the thirst of us, the greedy humans. Someone has rightly said that art is the first and most important subject related to human beings. And being human, we should support it. And however, while art is vital to a culture, science is absolutely essential to that culture's survival and future development as art cannot cure cancer and cannot put a colony on Mars.</p> <p>According to the passage, which one of the following is true about art?</p>
Options	<p>A. Art teaches one to be more insatiable</p> <p>✓B. Art helps us to follow our own instincts.</p> <p>C. Art is being appreciated widely.</p> <p>D. Art can provide a cure for many critical</p>
Q (12)	<p><i>Read the following passage and answer the questions given after it.</i></p> <p>Art is a subject of imagination, creativity, and happiness. It tells you to listen to your own instincts and teaches you to be happy. I have realized that art is more than just a pretty thing, it</p>

	<p>is a way of expression that is very personal and meaningful. Had people not known how to imagine, how to chase their dreams, would they have ever carried out any of the inventions that we have today? People lead a fast-paced life where they forget to eat breakfast, let alone appreciate art. No one fully understands art, and God saves all those who do. All that people are bothered about these days are the latest gadgets, a better way of living, more comfort, more extravagance, and more luxury. There is never enough to quench our thirst of us, the greedy humans. Someone has rightly said that art is the first and most important subject related to human beings. And being human, we should support it. And however, while art is vital to culture, science is absolutely essential to that culture's survival and future development as art cannot cure cancer and cannot put a colony on Mars.</p> <p>One of the factors behind people's inability to appreciate art is their</p>
Options	<p>A. craving for new inventions</p> <p>B. unhealthy eating habits</p> <p>✓ C. lack of understanding</p> <p>D. preference for science over everything</p>
Q (13)	<p>Read the following passage and answer the questions given after it.</p> <p>Art is a subject of imagination, creativity, and happiness. It tells you to listen to your own instincts and teaches you to be happy. I have realized that art is more than just a pretty thing, it is a way of expression that is very personal and meaningful. Had people not known how to imagine, how to chase their dreams, would they have ever carried out any of the inventions that we have today? People lead a fast-paced life where they forget to eat breakfast, let alone appreciate art. No one fully understands art, and God saves all those who do. All that people are bothered about these days are the latest gadgets, a better way of living, more comfort, more extravagance, and more luxury. There is never enough to quench our thirst of us, the greedy humans. Someone has rightly said that art is the first and most important subject related to human beings. And being human, we should support it. And however, while art is vital to culture, science is absolutely essential to that culture's survival and future development as art cannot cure cancer and cannot put a colony on Mars.</p> <p>The primary aim of the author in this passage is to</p>
Options	<p>A. inform us about new inventions in the field of art</p> <p>✓ B. inform us about the value of art in our lives</p> <p>C. evaluate the pros and cons of appreciating art</p> <p>D. evaluate the new inventions in the field of science</p>
Q (14)	<p>Read the following passage and answer the questions given after it.</p> <p>Art is a subject of imagination, creativity, and happiness. It tells you to listen to your own instincts and teaches you to be happy. I have realized that art is more than just a pretty thing, it is a way of expression that is very personal and meaningful. Had people not known how to imagine, how to chase their dreams, would they have ever carried out any of the inventions that we have today? People lead a fast-paced life where they forget to eat breakfast, let alone appreciate art. No one fully understands art, and God saves all those who do. All that people are bothered about these days are the latest gadgets, a better way of living, more comfort, more extravagance, and more luxury. There is never enough to quench our thirst of us, the greedy humans. Someone has rightly said that art is the first and most important subject related to human beings. And being human, we should support it. And however, while art is vital to culture, science is absolutely essential to that culture's survival and future development as art cannot cure cancer and cannot put a colony on Mars.</p> <p>The word "extravagance" as used in this passage means</p>
Options	<p>A. economy</p> <p>B. frugality</p>

	<p>✓ C. lavishness</p> <p>D. providence</p>
Q (15)	<p>Read the following passage and answer the questions given after it.</p> <p>Art is a subject of imagination, creativity, and happiness. It tells you to listen to your own instincts and teaches you to be happy. I have realized that art is more than just a pretty thing, it is a way of expression that is very personal and meaningful. Had people not known how to imagine, how to chase their dreams, would they have ever carried out any of the inventions that we have today? People lead a fast-paced life where they forget to eat breakfast, let alone appreciate art. No one fully understands art, and God saves all those who do. All that people are bothered about these days are the latest gadgets, a better way of living, more comfort, more extravagance, and more luxury. There is never enough to quench our thirst of us, the greedy humans. Someone has rightly said that art is the first and most important subject related to human beings. And being human, we should support it. And however, while art is vital to culture, science is absolutely essential to that culture's survival and future development as art cannot cure cancer and cannot put a colony on Mars.</p> <p>Art is essential for a culture while</p>
Options	<p>A. science is important for the creation of a culture</p> <p>✓ B. science is imperative for the endurance of a culture</p> <p>C. imagination is necessary for the expression of a culture</p> <p>D. imagination is necessary for the creativity of a culture</p>
Q (16)	<p>Translate in to English:-</p> <p>ଦାରିଦ୍ର୍ୟ ହେତୁରୁ ପିଲାଟି ପଢ଼ିପାରିଲା ନାହିଁ ।</p>
Options	<p>✓ A. Owing to poverty the boy could not read.</p> <p>B. Owing of poverty the boy will not read.</p> <p>C. Owing of poverty the boy can not read.</p> <p>D. Owing to poverty the boy have not reads.</p>
Q (17)	<p>Translate in to English:-</p> <p>ସେ ମୋ' ଆଗରେ ଏକ ଗ୍ଲାସ ଦୁଧ ଥୋଇଦେଲେ ।</p>
Options	<p>✓ A. He put a glass of milk in front of me.</p> <p>B. He put a glass of milk for me.</p> <p>C. He put a glass of milk before me.</p> <p>D. He put a glass full of milk to me.</p>
Q (18)	<p>Translate in to English:-</p> <p>ଚାଉଳ ଟଙ୍କାରେ ଏକ କିଲୋ ଦରରେ ବିକ୍ରି କରାହେଉଛି ।</p>
Options	<p>A. Rice will sold at one rupee a kilo.</p> <p>✓ B. Rice sells at one rupee per kilo.</p> <p>C. Rice sold at one rupee a kilo.</p> <p>D. Rice was selling at one rupee a kilo.</p>
Q (19)	<p>Translate in to English:-</p> <p>ସେ ତାଙ୍କ ଦାରିଦ୍ର୍ୟ ବିଷୟରେ ମୋତେ କିଛି କହିନାହାନ୍ତି ।</p>

Options	<p>A. He will told me nothing about his poverty.</p> <p>B. He was telling me nothing regarding his poverty.</p> <p>C. He had told me nothing about his poverty.</p> <p>✓D. He has told me nothing regarding his poverty.</p>
Q (20)	<p>Translate in to English:-</p> <p>ଆସନ୍ତା ଜୁଲାଇ ମାସରେ ଏଠାରେ ଭାରି ବର୍ଷା ହେବ ।</p>
Options	<p>✓A. There will be heavy rain here from next July.</p> <p>B. There can be heavy rain here for next July.</p> <p>C. There were heavy rain here from July.</p> <p>D. There are heavy rain here for next July.</p>
Subject: Odia Language Chapter: Set-1	
Q (1)	ନିମ୍ନଲିଖିତ ଶବ୍ଦ ଚାରିଗୋଟି ମଧ୍ୟରୁ କେଉଁଟି ଅଲଗା ବାଛି ଲେଖ ?
Options	<p>A. ପିପାସା</p> <p>B. ଜିଜ୍ଞାସା</p> <p>✓C. ତମାସା</p> <p>D. ଦିଗତୃସ୍ନା</p>
Q (2)	ଏକାପଦରେ ପ୍ରକାଶ କର । ଶାରୀରିକ-
Options	<p>A. ଯାହା ଶରୀରକୁ ବୁଝାଏ</p> <p>✓B. ଯାହା ଶରୀର ସମ୍ବନ୍ଧୀୟ</p> <p>C. ଶରୀରଠାରୁ ଯାହାଭିନ୍ନ</p> <p>D. ଅଭିନ୍ନ ଶରୀର କଥା</p>
Q (3)	ନିମ୍ନ ଶବ୍ଦଟିର ବିପରୀତ ଅର୍ଥବୋଧକ ଶବ୍ଦ କ'ଣ ହେବ ? ସୁଯୋଗ
Options	<p>A. କୁଯୋଗ</p> <p>B. ଅଯୋଗ</p> <p>✓C. ଦୁର୍ଯ୍ୟୋଗ</p> <p>D. ବିଯୋଗ</p>
Q (4)	ଉପଯୁକ୍ତ ଶବ୍ଦବାଚ୍ଛି ଶୂନ୍ୟସ୍ଥାନ ପୂରଣ କର । ଧାନ ଚାଷ ବିଷୟରେ ଓଡ଼ିଆରେ ବହିଟିଏ ଦେଖିଲେ ଯକୌଣସି କୃଷକର _____ ହେବ, ଏଥିରେ ସନ୍ଦେହ କ'ଣ ଅଛି ?
Options	<p>A. ଇର୍ଷା</p> <p>B. କ୍ରୋଧ</p> <p>✓C. କୌତୃହଳ</p>

	D. ବିଷାଦ
Q (5)	'ନବଘନ ଦ୍ଵାରା ଖୁଆ ଯାଇଥିଲା ।' - ଏହି ବାକ୍ୟରେ କର୍ତ୍ତା କିଏ ?
Options	<p>✓A. ନବଘନ</p> <p>B. ଯାଇଥିଲା</p> <p>C. ଦ୍ଵାରା</p> <p>D. ଖୁଆ</p>
Q (6)	ସନ୍ଧିବିଚ୍ଛେଦ କଲେ କ'ଣ ହେବ ? ନିରବଚ୍ଛିନ୍ନ
Options	<p>A. ନିର + ଅବଚ୍ଛିନ୍ନ</p> <p>B. ନିର + ବିଚ୍ଛିନ୍ନ</p> <p>✓C. ନିଃ + ଅବଚ୍ଛିନ୍ନ</p> <p>D. ନି + ଅବଚ୍ଛିନ୍ନ</p>
Q (7)	ନିମ୍ନୋକ୍ତ ପ୍ରଶ୍ନରେ ଶୁଦ୍ଧ ଶବ୍ଦ ଚିହ୍ନାଅ । (A) ମନିଷି (B) ମନିଷୀ (C) ମନୀଷୀ (D) ମନୀସୀ
Options	<p>A. ମନିଷି</p> <p>B. ମନିଷୀ</p> <p>✓C. ମନୀଷୀ</p> <p>D. ମନୀସୀ</p>
Q (8)	ଆଜ୍ଞା ! ମୋତେ ପଚାରିଚକା ସାହାଯ୍ୟ କରନ୍ତୁ । - ଏହି ବାକ୍ୟଟିରେ କେଉଁ ଭାବ ପ୍ରକାଶ ପାଇଛି ?
Options	<p>A. ଅବଜ୍ଞା</p> <p>✓B. ଅନୁରୋଧ</p> <p>C. ପ୍ରଶ୍ନ</p> <p>D. ଆଦେଶ</p>
Q (9)	ଅପ୍ରାଧନ ବାକ୍ୟ ସହିତ ପ୍ରାଧାନ ବାକ୍ୟ ମିଶିଲେ କ'ଣ ହୁଏ ?
Options	<p>A. ମିଶ୍ର ବାକ୍ୟ</p> <p>✓B. ଜଟିଳ ବାକ୍ୟ</p> <p>C. ଯୌଗିକ ବାକ୍ୟ</p> <p>D. ସରଳ ବାକ୍ୟ</p>
Q (10)	'ସରଗୁଁ ପଡ଼ିଲା ଟୋକାଟେ, ତା' ମୁଣ୍ଡରେ ଠେକାଟେ' - ଏହି ଲୋକବାଣୀଟି କାହାକୁ ଲକ୍ଷ୍ୟକରି କୁହାଯାଇଛି ?
Options	<p>A. ବରଫଳ</p> <p>✓B. ପାଟିଲା ତାଳ</p> <p>C. ପାଟିଲା ଆମ୍ବ</p>

	D. ପାକଳ ନଡ଼ିଆ
Q (11)	<p>ଇଂରାଜୀ ଅନୁଛେଦର ସଠିକ ଓଡ଼ିଆ ଅନୁବାଦ ଚୟନ କର</p> <p>I watched the kite fly in the sky.</p>
Options	<p>A. ଆକାଶରେ ଗୁଡ଼ି ଉଡୁଥିବାର ମୁଁ ଲକ୍ଷ୍ୟ କରିପାରେ ।</p> <p>B. ଆକାଶରେ ଗୁଡ଼ି ଉଡୁଥିବାର ମୁଁ ଲକ୍ଷ୍ୟ କରିବି ।</p> <p>C. ଆକାଶରେ ଗୁଡ଼ି ଉଡୁଥିବାର ମୁଁ ଲକ୍ଷ୍ୟ କରିଥିଲି ।</p> <p>✓D. ଆକାଶରେ ଗୁଡ଼ି ଉଡୁଥିବାର ମୁଁ ଲକ୍ଷ୍ୟ କଲି ।</p>
Q (12)	<p>ଇଂରାଜୀ ଅନୁଛେଦର ସଠିକ ଓଡ଼ିଆ ଅନୁବାଦ ଚୟନ କର</p> <p>We will be on holiday during August.</p>
Options	<p>A. ଅଗଷ୍ଟ ମାସରେ ଆମର ଛୁଟି ହୁଏ ।</p> <p>✓B. ଅଗଷ୍ଟ ମାସରେ ଆମର ଛୁଟି ହେବ ।</p> <p>C. ଆମର ଛୁଟି ଅଗଷ୍ଟ ମାସରେ ହେଇପାରେ ।</p> <p>D. ଆମର ଛୁଟି ଅଗଷ୍ଟ ମାସ ରେ ହେଉଥିଲା ।</p>
Q (13)	<p>ଇଂରାଜୀ ଅନୁଛେଦର ସଠିକ ଓଡ଼ିଆ ଅନୁବାଦ ଚୟନ କର ।</p> <p>One should pray to God in one's old age.</p>
Options	<p>A. ବୁଢ଼ା ବୟସରେ ଭଗବାନ କୁ ପ୍ରାର୍ଥନା କରିବା ଅନୁଚିତ ।</p> <p>✓B. ବୁଢ଼ା ବୟସରେ ଭଗବାନ କୁ ପ୍ରାର୍ଥନା କରିବା ଉଚିତ ।</p> <p>C. ବୁଢ଼ା ବୟସରେ ଭଗବାନ କୁ ପ୍ରାର୍ଥନା କରୁଛନ୍ତି ।</p> <p>D. ବୁଢ଼ା ବୟସରେ ଭଗବାନ କୁ ପ୍ରାର୍ଥନା କର ।</p>
Q (14)	<p>ଅନୁଛେଦଟି ପାଠକରି ତା' ତଳେ ଦିଆଯାଇଥିବା ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର, ଅନୁଛେଦ ଆଧାରରେ ଦିଅ ।</p> <p>ଅର୍ଥ ସର୍ବସ୍ୱ ଦୁନିଆରେ ସବୁଠୁ ଅଗଧାଡ଼ି ମାଡ଼ିବସିଛି ଅର୍ଥ । ମୂଲ୍ୟବୋଧ ହୋଇଛି ଧୂଳିସାତ । ସମାଜରେ ମୂଲ୍ୟବୋଧର ଅବମାନନା ଦେଖୁ ଦୁଃଖ ଲାଗିଲେ ମଧ୍ୟ ତାହା ଯେପରି ଆମେ କ୍ରମଶଃ ଗ୍ରହଣ କରିନେବାରେ ଅଭ୍ୟସ୍ତ ହୋଇଯାଉଛୁ । ସଂପ୍ରତି ମୂଲ୍ୟବୋଧର ଏପରି ଚରମ ଅବସ୍ଥା ଘଟିଛି ଯେ ସବୁଠାରୁ ଶ୍ରେଷ୍ଠ ସମ୍ମାନ ପାଉଛନ୍ତି ଅକଳନ ଅର୍ଥର ଅଧିକାରୀମାନେ । ଯାହା ପାଖରେ ପ୍ରଚୁର ଅର୍ଥ ନାହିଁ ତା'ର ଯେତେ ଭଲଗୁଣ ଥିଲେ ମଧ୍ୟ କେହି ପଚାରୁନାହାନ୍ତି । ସମାଜରେ ଏହି ଅର୍ଥ ବଳରେ ବଳିୟାନ ବ୍ୟକ୍ତି ମାନେ ହିଁ ଶୀର୍ଷ ସ୍ଥାନ ଅଧିକାର କରୁଛନ୍ତି । ବାହୁବଳ ଓ ବିଦ୍ୟାବଳରେ ବଳୀୟାନ ବ୍ୟକ୍ତି ମାନେ ତାଙ୍କର ଶରଣାପନ୍ନ ହେଉଛନ୍ତି । ସମାଜରେ ଅର୍ଥକୁ ସର୍ବଶ୍ରେଷ୍ଠ ସମ୍ମାନ ଦିଆଯାଉଛି । ନୀତିକୁ ଆଡେଇ ଦେଇ କଲେବଳେ କୌଣସି ରାଜାବାଦି ଧନୀ ହେବାର ନିଶାରେ ଘେରି ହେଉଛନ୍ତି । ପ୍ରଚୁର ଟଙ୍କା ରୋଜଗାରର ନିଶା ମାରାତ୍ମକ ମାଦକ ଦ୍ରବ୍ୟରେ ଚୋରାକାରବାରକୁ ବଢ଼ାଇ ଦେଇଛି । ଦୁଃଖର ବିଷୟ ସମଗ୍ର ବିଶ୍ୱରେ ଉକ୍ତ ନିଶାଦ୍ରବ୍ୟର ଚୋରାକାରବାର ପ୍ରବଳରୁ ପ୍ରବଳତର ହେବାରେ ଲାଗିଲାଣି । ନିଶାଦ୍ରବ୍ୟ ପ୍ରସାର ବଢିଲେ ଅସାମାଜିକ କାର୍ଯ୍ୟ ଅଧିକ ହେବ । ତେଣୁ ଏକ ନିଶାମୁକ୍ତ ଭାରତ ତଥା ସମାଜ ଗଠନ ଦିଗରେ ଆଜିର ଯୁବ ସମାଜ ତତ୍ପର ଓ କାର୍ଯ୍ୟକ୍ଷମ ହେବା ଉଚିତ । ଯୁବସମାଜକୁ ଉପଯୁକ୍ତ ଦିଗଦର୍ଶନ ଦେବାର ଦାୟିତ୍ୱ ପ୍ରତିଷ୍ଠିତ ବୁଦ୍ଧିଜୀବୀ ମାନଙ୍କର, ଏକଥା ସେମାନେ ମଧ୍ୟ ହୃଦୟଙ୍ଗମ କରିବା ଉଚିତ । ସହଯୋଗ ଓ ସମନ୍ୱୟର ହିଁ ଆଦର୍ଶ ସମାଜ ପ୍ରତିଷ୍ଠିତ ହୋଇପାରିବ । ଏଥିରେ ତିଳେମାତ୍ର ସନ୍ଦେହ ନାହିଁ ।</p> <p>ସମାଜରେ ପ୍ରଚୁର ଟଙ୍କା ରୋଜଗାର ପାଇଁ କିଏ ସାହାଯ୍ୟ କରୁଛି ?</p>
Options	<p>✓A. ନିଶା କାରବାର</p> <p>B. ସୁନା କାରବାର</p> <p>C. ବିଦେଶ ଭ୍ରମଣ</p>

	D. ରାଜନୀତି
Q (15)	<p>ଅନୁଛେଦଟି ପାଠକରି ତା' ତଳେ ଦିଆଯାଇଥିବା ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର, ଅନୁଛେଦ ଆଧାରରେ ଦିଅ ।</p> <p>ଅର୍ଥ ସର୍ବସ୍ୱ ଦୁନିଆରେ ସବୁଠୁ ଅଗଧାଡ଼ି ମାଡ଼ିବସିଛି ଅର୍ଥ । ମୂଲ୍ୟବୋଧ ହୋଇଛି ଧୂଳିସାତ । ସମାଜରେ ମୂଲ୍ୟବୋଧର ଅବମାନନା ଦେଖୁ ଦୁଃଖ ଲାଗିଲେ ମଧ୍ୟ ତାହା ଯେପରି ଆମେ କ୍ରମଶଃ ଗ୍ରହଣ କରିନେବାରେ ଅଭ୍ୟସ୍ତ ହୋଇଯାଉଛୁ । ସଂପ୍ରତି ମୂଲ୍ୟବୋଧର ଏପରି ଚରମ ଅବସ୍ଥା ଘଟିଛି ଯେ ସବୁଠାରୁ ଶ୍ରେଷ୍ଠ ସମ୍ମାନ ପାଉଛନ୍ତି ଅକଳନ ଅର୍ଥର ଅଧିକାରୀମାନେ । ଯାହା ପାଖରେ ପ୍ରଚୁର ଅର୍ଥ ନାହିଁ ତା'ର ଯେତେ ଭଲଗୁଣ ଥିଲେ ମଧ୍ୟ କେହି ପଚାରୁନାହାନ୍ତି । ସମାଜରେ ଏହି ଅର୍ଥ ବଳରେ ବଳିୟାନ ବ୍ୟକ୍ତି ମାନେ ହିଁ ଶୀର୍ଷ ସ୍ଥାନ ଅଧିକାର କରୁଛନ୍ତି । ବାହୁବଳ ଓ ବିଦ୍ୟାବଳରେ ବଳୀୟାନ ବ୍ୟକ୍ତି ମାନେ ତାଙ୍କର ଶରଣାପନ୍ନ ହେଉଛନ୍ତି । ସମାଜରେ ଅର୍ଥକୁ ସର୍ବଶ୍ରେଷ୍ଠ ସମ୍ମାନ ଦିଆଯାଉଛି । ନୀତିକୁ ଆଡେଇ ଦେଇ କଳେବଳେ କୌଣସି ରାଜାବାଦି ଧନୀ ହେବାର ନିଶାରେ ଘେରି ହେଉଛନ୍ତି । ପ୍ରଚୁର ଟଙ୍କା ରୋଜଗାରର ନିଶା ମାରାତ୍ମକ ମାଦକ ଦ୍ରବ୍ୟରେ ଚୋରାକାରବାରକୁ ବଢ଼ାଇ ଦେଇଛି । ଦୁଃଖର ବିଷୟ ସମଗ୍ର ବିଶ୍ୱରେ ଉତ୍କଟ ନିଶାଦ୍ରବ୍ୟର ଚୋରାକାରବାର ପ୍ରବଳରୁ ପ୍ରବଳତର ହେବାରେ ଲାଗିଲାଣି । ନିଶାଦ୍ରବ୍ୟ ପ୍ରସାର ବଢ଼ିଲେ ଅସାମାଜିକ କାର୍ଯ୍ୟ ଅଧିକ ହେବ । ତେଣୁ ଏକ ନିଶାମୁକ୍ତ ଭାରତ ତଥା ସମାଜ ଗଠନ ଦିଗରେ ଆଜିର ଯୁବ ସମାଜ ତତ୍ପର ଓ କାର୍ଯ୍ୟକ୍ଷମ ହେବା ଉଚିତ । ଯୁବସମାଜକୁ ଉପଯୁକ୍ତ ଦିଗଦର୍ଶନ ଦେବାର ଦାୟିତ୍ୱ ପ୍ରତିଷ୍ଠିତ ବୁଦ୍ଧିଜୀବୀ ମାନଙ୍କର, ଏକଥା ସେମାନେ ମଧ୍ୟ ହୃଦୟଙ୍ଗମ କରିବା ଉଚିତ । ସହଯୋଗ ଓ ସମନ୍ୱୟର ହିଁ ଆଦର୍ଶ ସମାଜ ପ୍ରତିଷ୍ଠିତ ହୋଇପାରିବ । ଏଥିରେ ତିଳେମାତ୍ର ସନ୍ଦେହ ନାହିଁ ।</p> <p>ସମାଜରେ କେଉଁମାନେ ଶୀର୍ଷ ସ୍ଥାନ ଅଧିକାର କରୁଛନ୍ତି ?</p>
Options	<p>A. ପଣ୍ଡିତମାନେ</p> <p>✓ B. ଅର୍ଥବଳରେ ବଳୀୟାନ ବ୍ୟକ୍ତି</p> <p>C. ବୀରମାନେ</p> <p>D. ମହିଳାମାନେ</p>
Q (16)	<p>ଅନୁଛେଦଟି ପାଠକରି ତା' ତଳେ ଦିଆଯାଇଥିବା ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର, ଅନୁଛେଦ ଆଧାରରେ ଦିଅ ।</p> <p>ଅର୍ଥ ସର୍ବସ୍ୱ ଦୁନିଆରେ ସବୁଠୁ ଅଗଧାଡ଼ି ମାଡ଼ିବସିଛି ଅର୍ଥ । ମୂଲ୍ୟବୋଧ ହୋଇଛି ଧୂଳିସାତ । ସମାଜରେ ମୂଲ୍ୟବୋଧର ଅବମାନନା ଦେଖୁ ଦୁଃଖ ଲାଗିଲେ ମଧ୍ୟ ତାହା ଯେପରି ଆମେ କ୍ରମଶଃ ଗ୍ରହଣ କରିନେବାରେ ଅଭ୍ୟସ୍ତ ହୋଇଯାଉଛୁ । ସଂପ୍ରତି ମୂଲ୍ୟବୋଧର ଏପରି ଚରମ ଅବସ୍ଥା ଘଟିଛି ଯେ ସବୁଠାରୁ ଶ୍ରେଷ୍ଠ ସମ୍ମାନ ପାଉଛନ୍ତି ଅକଳନ ଅର୍ଥର ଅଧିକାରୀମାନେ । ଯାହା ପାଖରେ ପ୍ରଚୁର ଅର୍ଥ ନାହିଁ ତା'ର ଯେତେ ଭଲଗୁଣ ଥିଲେ ମଧ୍ୟ କେହି ପଚାରୁନାହାନ୍ତି । ସମାଜରେ ଏହି ଅର୍ଥ ବଳରେ ବଳିୟାନ ବ୍ୟକ୍ତି ମାନେ ହିଁ ଶୀର୍ଷ ସ୍ଥାନ ଅଧିକାର କରୁଛନ୍ତି । ବାହୁବଳ ଓ ବିଦ୍ୟାବଳରେ ବଳୀୟାନ ବ୍ୟକ୍ତି ମାନେ ତାଙ୍କର ଶରଣାପନ୍ନ ହେଉଛନ୍ତି । ସମାଜରେ ଅର୍ଥକୁ ସର୍ବଶ୍ରେଷ୍ଠ ସମ୍ମାନ ଦିଆଯାଉଛି । ନୀତିକୁ ଆଡେଇ ଦେଇ କଳେବଳେ କୌଣସି ରାଜାବାଦି ଧନୀ ହେବାର ନିଶାରେ ଘେରି ହେଉଛନ୍ତି । ପ୍ରଚୁର ଟଙ୍କା ରୋଜଗାରର ନିଶା ମାରାତ୍ମକ ମାଦକ ଦ୍ରବ୍ୟରେ ଚୋରାକାରବାରକୁ ବଢ଼ାଇ ଦେଇଛି । ଦୁଃଖର ବିଷୟ ସମଗ୍ର ବିଶ୍ୱରେ ଉତ୍କଟ ନିଶାଦ୍ରବ୍ୟର ଚୋରାକାରବାର ପ୍ରବଳରୁ ପ୍ରବଳତର ହେବାରେ ଲାଗିଲାଣି । ନିଶାଦ୍ରବ୍ୟ ପ୍ରସାର ବଢ଼ିଲେ ଅସାମାଜିକ କାର୍ଯ୍ୟ ଅଧିକ ହେବ । ତେଣୁ ଏକ ନିଶାମୁକ୍ତ ଭାରତ ତଥା ସମାଜ ଗଠନ ଦିଗରେ ଆଜିର ଯୁବ ସମାଜ ତତ୍ପର ଓ କାର୍ଯ୍ୟକ୍ଷମ ହେବା ଉଚିତ । ଯୁବସମାଜକୁ ଉପଯୁକ୍ତ ଦିଗଦର୍ଶନ ଦେବାର ଦାୟିତ୍ୱ ପ୍ରତିଷ୍ଠିତ ବୁଦ୍ଧିଜୀବୀ ମାନଙ୍କର, ଏକଥା ସେମାନେ ମଧ୍ୟ ହୃଦୟଙ୍ଗମ କରିବା ଉଚିତ । ସହଯୋଗ ଓ ସମନ୍ୱୟର ହିଁ ଆଦର୍ଶ ସମାଜ ପ୍ରତିଷ୍ଠିତ ହୋଇପାରିବ । ଏଥିରେ ତିଳେମାତ୍ର ସନ୍ଦେହ ନାହିଁ ।</p> <p>ଯୁବସମାଜକୁ ଉପଯୁକ୍ତ ଦିଗଦର୍ଶନ ଦେବାର ଦାୟିତ୍ୱ କେଉଁମାନଙ୍କର ?</p>
Options	<p>A. ସମାଜସେବୀ</p> <p>B. ପ୍ରବଚକ</p> <p>C. ସାମ୍ବାଦିକ</p> <p>✓ D. ବୁଦ୍ଧିଜୀବୀ</p>
Q (17)	<p>ଅନୁଛେଦଟି ପାଠକରି ତା' ତଳେ ଦିଆଯାଇଥିବା ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର, ଅନୁଛେଦ ଆଧାରରେ ଦିଅ ।</p> <p>ଅର୍ଥ ସର୍ବସ୍ୱ ଦୁନିଆରେ ସବୁଠୁ ଅଗଧାଡ଼ି ମାଡ଼ିବସିଛି ଅର୍ଥ । ମୂଲ୍ୟବୋଧ ହୋଇଛି ଧୂଳିସାତ । ସମାଜରେ ମୂଲ୍ୟବୋଧର ଅବମାନନା ଦେଖୁ ଦୁଃଖ ଲାଗିଲେ ମଧ୍ୟ ତାହା ଯେପରି ଆମେ କ୍ରମଶଃ ଗ୍ରହଣ କରିନେବାରେ</p>

	<p>ଅଭ୍ୟସ୍ତ ହୋଇଯାଉଛି । ସଂପ୍ରତି ମୂଲ୍ୟବୋଧର ଏପରି ଚରମ ଅବସ୍ଥା ଘଟିଛି ଯେ ସବୁଠାରୁ ଶ୍ରେଷ୍ଠ ସମ୍ମାନ ପାଉଛନ୍ତି ଅକଳନ ଅର୍ଥର ଅଧିକାରୀମାନେ । ଯାହା ପାଖରେ ପ୍ରଚୁର ଅର୍ଥ ନାହିଁ ତା'ର ଯେତେ ଭଲଗୁଣ ଥିଲେ ମଧ୍ୟ କେହି ପଚାରୁନାହାନ୍ତି । ସମାଜରେ ଏହି ଅର୍ଥ ବଳରେ ବଳିୟାନ ବ୍ୟକ୍ତି ମାନେ ହିଁ ଶୀର୍ଷ ସ୍ଥାନ ଅଧିକାର କରୁଛନ୍ତି । ବାହୁବଳ ଓ ବିଦ୍ୟାବଳରେ ବଳୀୟାନ ବ୍ୟକ୍ତି ମାନେ ତାଙ୍କର ଶରଣାପନ୍ନ ହେଉଛନ୍ତି । ସମାଜରେ ଅର୍ଥକୁ ସର୍ବଶ୍ରେଷ୍ଠ ସମ୍ମାନ ଦିଆଯାଉଛି । ନୀତିକୁ ଆଡେଇ ଦେଇ କଲେବଳେ କୌଣସି ରାଜାପତି ଧନୀ ହେବାର ନିଶାରେ ଘେରି ହେଉଛନ୍ତି । ପ୍ରଚୁର ଟଙ୍କା ରୋଜଗାରର ନିଶା ମାରାତ୍ମକ ମାଦକ ଦ୍ରବ୍ୟରେ ଚୋରାକାରବାରକୁ ବଢ଼ାଇ ଦେଇଛି । ଦୁଃଖର ବିଷୟ ସମଗ୍ର ବିଶ୍ୱରେ ଭକ୍ତ ନିଶାଦ୍ରବ୍ୟର ଚୋରାକାରବାର ପ୍ରବଳରୁ ପ୍ରବଳତର ହେବାରେ ଲାଗିଲାଣି । ନିଶାଦ୍ରବ୍ୟ ପ୍ରସାର ବଢ଼ିଲେ ଅସାମାଜିକ କାର୍ଯ୍ୟ ଅଧିକ ହେବ । ତେଣୁ ଏକ ନିଶାମୁକ୍ତ ଭାରତ ତଥା ସମାଜ ଗଠନ ଦିଗରେ ଆଜିର ଯୁବ ସମାଜ ତତ୍ପର ଓ କାର୍ଯ୍ୟକ୍ଷମ ହେବା ଉଚିତ । ଯୁବସମାଜକୁ ଉପଯୁକ୍ତ ଦିଗଦର୍ଶନ ଦେବାର ଦାୟିତ୍ୱ ପ୍ରତିଷ୍ଠିତ ବୁଦ୍ଧିଜୀବୀ ମାନଙ୍କର, ଏକଥା ସେମାନେ ମଧ୍ୟ ହୃଦୟଙ୍ଗମ କରିବା ଉଚିତ । ସହଯୋଗ ଓ ସମନ୍ୱୟର ହିଁ ଆଦର୍ଶ ସମାଜ ପ୍ରତିଷ୍ଠିତ ହୋଇପାରିବ । ଏଥିରେ ତିଳେମାତ୍ର ସନ୍ଦେହ ନାହିଁ ।</p> <p>ସାଂପ୍ରତିକ ସମାଜରେ କାହାର ଅବସ୍ଥା ସଂପର୍କରେ କୁହାଯାଇଛି ?</p>
Options	<p>A. ବୀରତ୍ୱ</p> <p>B. ପାଣ୍ଡିତ୍ୟ</p> <p>✓ C. ମୂଲ୍ୟବୋଧ</p> <p>D. ସଂସ୍କୃତି</p>
Q (18)	<p>ଅନୁଛେଦଟି ପାଠକରି ତା' ତଳେ ଦିଆଯାଇଥିବା ପ୍ରଶ୍ନଗୁଡ଼ିକର ଉତ୍ତର, ଅନୁଛେଦ ଆଧାରରେ ଦିଅ ।</p> <p>ଅର୍ଥ ସର୍ବସ୍ୱ ଦୁନିଆରେ ସବୁଠୁ ଅଗାଧି ମାଡ଼ିବସିଛି ଅର୍ଥ । ମୂଲ୍ୟବୋଧ ହୋଇଛି ଧୂଳିସାତ । ସମାଜରେ ମୂଲ୍ୟବୋଧର ଅବମାନନା ଦେଖି ଦୁଃଖ ଲାଗିଲେ ମଧ୍ୟ ତାହା ଯେପରି ଆମେ କ୍ରମଶଃ ଗ୍ରହଣ କରିନେବାରେ ଅଭ୍ୟସ୍ତ ହୋଇଯାଉଛି । ସଂପ୍ରତି ମୂଲ୍ୟବୋଧର ଏପରି ଚରମ ଅବସ୍ଥା ଘଟିଛି ଯେ ସବୁଠାରୁ ଶ୍ରେଷ୍ଠ ସମ୍ମାନ ପାଉଛନ୍ତି ଅକଳନ ଅର୍ଥର ଅଧିକାରୀମାନେ । ଯାହା ପାଖରେ ପ୍ରଚୁର ଅର୍ଥ ନାହିଁ ତା'ର ଯେତେ ଭଲଗୁଣ ଥିଲେ ମଧ୍ୟ କେହି ପଚାରୁନାହାନ୍ତି । ସମାଜରେ ଏହି ଅର୍ଥ ବଳରେ ବଳିୟାନ ବ୍ୟକ୍ତି ମାନେ ହିଁ ଶୀର୍ଷ ସ୍ଥାନ ଅଧିକାର କରୁଛନ୍ତି । ବାହୁବଳ ଓ ବିଦ୍ୟାବଳରେ ବଳୀୟାନ ବ୍ୟକ୍ତି ମାନେ ତାଙ୍କର ଶରଣାପନ୍ନ ହେଉଛନ୍ତି । ସମାଜରେ ଅର୍ଥକୁ ସର୍ବଶ୍ରେଷ୍ଠ ସମ୍ମାନ ଦିଆଯାଉଛି । ନୀତିକୁ ଆଡେଇ ଦେଇ କଲେବଳେ କୌଣସି ରାଜାପତି ଧନୀ ହେବାର ନିଶାରେ ଘେରି ହେଉଛନ୍ତି । ପ୍ରଚୁର ଟଙ୍କା ରୋଜଗାରର ନିଶା ମାରାତ୍ମକ ମାଦକ ଦ୍ରବ୍ୟରେ ଚୋରାକାରବାରକୁ ବଢ଼ାଇ ଦେଇଛି । ଦୁଃଖର ବିଷୟ ସମଗ୍ର ବିଶ୍ୱରେ ଭକ୍ତ ନିଶାଦ୍ରବ୍ୟର ଚୋରାକାରବାର ପ୍ରବଳରୁ ପ୍ରବଳତର ହେବାରେ ଲାଗିଲାଣି । ନିଶାଦ୍ରବ୍ୟ ପ୍ରସାର ବଢ଼ିଲେ ଅସାମାଜିକ କାର୍ଯ୍ୟ ଅଧିକ ହେବ । ତେଣୁ ଏକ ନିଶାମୁକ୍ତ ଭାରତ ତଥା ସମାଜ ଗଠନ ଦିଗରେ ଆଜିର ଯୁବ ସମାଜ ତତ୍ପର ଓ କାର୍ଯ୍ୟକ୍ଷମ ହେବା ଉଚିତ । ଯୁବସମାଜକୁ ଉପଯୁକ୍ତ ଦିଗଦର୍ଶନ ଦେବାର ଦାୟିତ୍ୱ ପ୍ରତିଷ୍ଠିତ ବୁଦ୍ଧିଜୀବୀ ମାନଙ୍କର, ଏକଥା ସେମାନେ ମଧ୍ୟ ହୃଦୟଙ୍ଗମ କରିବା ଉଚିତ । ସହଯୋଗ ଓ ସମନ୍ୱୟର ହିଁ ଆଦର୍ଶ ସମାଜ ପ୍ରତିଷ୍ଠିତ ହୋଇପାରିବ । ଏଥିରେ ତିଳେମାତ୍ର ସନ୍ଦେହ ନାହିଁ ।</p> <p>କେଉଁ ନିଶାରେ ଆଜି ସମାଜ ଘାରିହେଉଛି ?</p>
Options	<p>A. ଧାର୍ମିକହେବାର ନିଶା</p> <p>B. ବିଦ୍ୟା ଅର୍ଜନର ନିଶା</p> <p>✓ C. ରାଜାପତି ଧନୀ ହେବାର ନିଶା</p> <p>D. ଅନ୍ୟକୁ ପଦାନତ କରିବାର ନିଶା</p>
Q (19)	<p>ଇଂରାଜୀ ଅନୁଛେଦର ସଠିକ ଓଡ଼ିଆ ଅନୁବାଦ ଚୟନ କର ।</p> <p>The truly learned men need not show off their learning.</p>
Options	<p>A. ପ୍ରକୃତ ଜ୍ଞାନୀ ଲୋକମାନେ ଦେଖେଇ ହୁଅନ୍ତି ନାହିଁ ।</p> <p>B. ପ୍ରକୃତ ଜ୍ଞାନୀ ଲୋକମାନଙ୍କର ଦେଖେଇ ହେବା ଦରକାର ।</p> <p>C. ପ୍ରକୃତ ଜ୍ଞାନୀ ଲୋକମାନଙ୍କର ଦେଖେଇ ହେବା ଗୋଟିଏ ଅଭ୍ୟାସ ।</p> <p>✓ D. ପ୍ରକୃତ ଜ୍ଞାନୀ ଲୋକମାନଙ୍କର ଦେଖେଇ ହେବା ଦରକାର ନାହିଁ ।</p>

Q (20)	<p>ଇଂରାଜୀ ଅନୁଜ୍ଞେଦର ସଠିକ ଓଡ଼ିଆ ଅନୁବାଦ ଚୟନ କର ।</p> <p>In ancient times the kings used to take care of their subjects.</p>
Options	<p>A. ରାଜାମାନେ ପୂର୍ବକାଳରେ ପ୍ରଜାମାନଙ୍କର ଯତ୍ନ ନେଉଥିଲେ ।</p> <p>B. ପ୍ରଜାମାନେ ପୂର୍ବକାଳରେ ରାଜା ମାନଙ୍କର ଯତ୍ନ ନେଉଥିଲେ ।</p> <p>C. ପ୍ରଜାମାନେ ପୂର୍ବକାଳରେ ରାଜା ମାନଙ୍କର ଯତ୍ନ ନେଉନଥିଲେ ।</p> <p>✓D. ପୂର୍ବକାଳରେ ରାଜାମାନେ ପ୍ରଜାମାନଙ୍କର ଯତ୍ନ ନେଉଥିଲେ ।</p>
Subject: General Studies and Computer Chapter: Set-1	
Q (1)	Verification of a login name and password is known as
Options	<p>A. Configuration</p> <p>B. Accessibility</p> <p>✓C. Authentication</p> <p>D. Logging in</p>
Q (2)	Which of the following is an operating system?
Options	<p>✓A. Linux</p> <p>B. Debugger</p> <p>C. Mozilla</p> <p>D. Goggle Chrome</p>
Q (3)	How many values can be represented by as single byte?
Options	<p>A. 4</p> <p>B. 16</p> <p>C. 64</p> <p>✓D. 256</p>
Q (4)	The greatest invention of man in Palaeolithic Age was
Options	<p>✓A. fire</p> <p>B. potter's wheel</p> <p>C. metal implements</p> <p>D. spinning of cloth</p>
Q (5)	Hampi is situated on the northern bank of
Options	<p>✓A. Tungabhadra</p> <p>B. Godavari</p> <p>C. Cauvery</p> <p>D. Krishna</p>
Q (6)	A Geostationary satellite
Options	<p>A. revolves about the polar axis</p>

	<p>B. has a time period less than that of the near earth satellite</p> <p>C. moves faster than a near earth satellite</p> <p>✓D. is a stationary in the space</p>
Q (7)	During sleep a man's blood pressure
Options	<p>A. increases</p> <p>B. decreases</p> <p>C. remains constant</p> <p>✓D. fluctuates</p>
Q (8)	Black-foot disease is caused due to groundwater contaminated with excess of
Options	<p>A. mercury</p> <p>B. fluoride</p> <p>✓C. arsenic</p> <p>D. sulphur</p>
Q (9)	Acetic acid is weak acid because
Options	<p>A. it is unstable</p> <p>B. it is an organic aliphatic</p> <p>✓C. it is slightly ionised</p> <p>D. None of the above</p>
Q (10)	Which of the following is most abundant transition element?
Options	<p>A. Copper</p> <p>B. Iron</p> <p>✓C. Zinc</p> <p>D. Nickel</p>
Q (11)	Priyanka wants to match the width of the document with width of the window. Which of the following options available in view tab will allow her to do so ?
Options	<p>A. Arrange Width</p> <p>B. Match Width</p> <p>C. Zoom page</p> <p>✓D. Page Width</p>
Q (12)	Which of the following options will allow you to force the user to choose the value of a selected cell from the specified drop-down list in MS-Excel 2010 ?
Options	<p>✓A. Data Validation</p> <p>B. Consolidate</p> <p>C. What-if-Analysis</p> <p>D. Subtotal</p>
Q (13)	Tulsidas wrote 'Rama Charitamanas' during the reign of

Options	<p>A. Jahangir</p> <p>B. Rama Ray</p> <p>✓C. Akbar</p> <p>D. Krishnadeva ray</p>
Q (14)	The largest ecosystem of the Earth is
Options	<p>A. Biome</p> <p>B. Hydrosphere</p> <p>C. Lithosphere</p> <p>✓D. Biosphere</p>
Q (15)	On which one among the following islands does the negrito tribe called 'The Unge' live?
Options	<p>A. North Andaman</p> <p>✓B. Little Andaman</p> <p>C. Little Nicobar</p> <p>D. Greater Andaman</p>
Q (16)	Which was the main deity of Harappa?
Options	<p>✓A. Pashupati Mahadeva</p> <p>B. Indra</p> <p>C. Agni</p> <p>D. Varun</p>
Q (17)	Which of the following transferred his capital from Rajgir to Pataliputra?
Options	<p>A. Bimbisara</p> <p>B. Ajatshatru</p> <p>✓C. Udayin</p> <p>D. Shishunaga</p>
Q (18)	Who was known as 'Andhra Bhoja'?
Options	<p>A. Deva Ray II</p> <p>B. Bukka</p> <p>✓C. Krishnadeva Ray</p> <p>D. Quli Qutb Shah</p>
Q (19)	On which of the following planets of the solar system does the sun rise in the West and set in the East?
Options	<p>✓A. Venus</p> <p>B. Mars</p> <p>C. Jupiter</p> <p>D. Saturn</p>

Q (20)	Zawar mines are important for
Options	<p>A. bauxite</p> <p>B. tungsten</p> <p>✓ C. zinc</p> <p>D. lead</p>
Q (21)	Summer Solstice in the Southern Hemisphere occurs on
Options	<p>✓ A. 22nd December</p> <p>B. 23rd September</p> <p>C. 21st June</p> <p>D. 21st March</p>
Q (22)	The river Brahmaputra turns into India around which of the following mountains?
Options	<p>A. Nanga Parbat</p> <p>✓ B. Namcha Barwa</p> <p>C. Mizo Hills</p> <p>D. Nanda Devi</p>
Q (23)	The Lingaraj Temple at Bhubaneswar was constructed by
Options	<p>A. Satavahana Dynasty</p> <p>B. Ganga Dynasty</p> <p>✓ C. Soma Dynasty</p> <p>D. Naga Dynasty</p>
Q (24)	What are the problems faced by the cotton weavers in India?
Options	<p>A. Export market had collapsed</p> <p>B. They did not have good quality cotton</p> <p>C. Imported goods were cheap</p> <p>✓ D. All of the above</p>
Q (25)	International Solar Alliance's Fifth Assembly to be held in which city?
Options	<p>A. Gurugram</p> <p>B. Beijing</p> <p>C. Astana</p> <p>✓ D. New Delhi</p>
Q (26)	Who defeated Saurashtra to claim the 2022 Irani Trophy?
Options	<p>A. East India</p> <p>B. West India</p> <p>✓ C. Rest of India</p> <p>D. North India</p>

Q (27)	Who has been appointed as Director General of the Indian Ordnance Factory Service (IOFS)?
Options	<p>A. Neha Uppal</p> <p>B. Harish Dubey</p> <p>✓C. Sanjeev Kishore</p> <p>D. M D Shah</p>
Q (28)	Lok Sabha Speaker Om Birla attended the 8th Summit of Speakers of G-20 Parliaments held in which city?
Options	<p>A. Sydney</p> <p>B. Paris</p> <p>C. London</p> <p>✓D. Jakarta</p>
Q (29)	Which of the following country filed has filed an application seeking a Geographical Indication (GI) tag for Nihonshu?
Options	<p>✓A. Japan</p> <p>B. South Korea</p> <p>C. North Korea</p> <p>D. Malaysia</p>
Q (30)	Pallahara Sub-Jail is fall under which Jail Circle of Odisha ?
Options	<p>A. Berhampur Jail Circle</p> <p>✓B. Choudwar Jail Circle</p> <p>C. Baripada Jail Circle</p> <p>D. Sambalpur Jail Circle</p>
Subject: Numerical Ability and Reasoning Chapter: Set-1	
Q (1)	Choose the odd numeral pair/group in each of the following question. (a) 1 : 0 (b) 2 : 6 (c) 6 : 210 (d) 9 : 75
Options	<p>A. 1 : 0</p> <p>B. 2 : 6</p> <p>C. 6 : 210</p> <p>✓D. 9 : 75</p>
Q (2)	In the following question, some groups of letters are given, all of which, except one, share a common feature while one is different. Choose the odd one out. (a) A1 (b) B2 (c) Z26 (d) D5
Options	<p>A. A1</p> <p>B. B2</p> <p>C. Z26</p> <p>✓D. D5</p>
Q (3)	In the following question one term in the number series is wrong, Find out the wrong term.

	3, 2, 8, 9, 13, 22, 18, 32, 23, 42
Options	<p>A. 8</p> <p>✓B. 9</p> <p>C. 13</p> <p>D. 22</p>
Q (4)	By what least number, 3600 be divided to get a perfect cube?
Options	<p>A. 9</p> <p>B. 50</p> <p>C. 300</p> <p>✓D. 450</p>
Q (5)	Shyam is taller than Pradeep and Pradeep is equal to Anurag. But Anand is smaller than Suresh who is equal to Anurag. If Pradeep is taller than Praveen, Who is the tallest of all?
Options	<p>A. Pradeep</p> <p>B. Praveen</p> <p>C. Suresh</p> <p>✓D. Shyam</p>
Q (6)	A train 700 m long is running at the speed of 72 km/h. If it crosses a tunnel in 1 min, then the length of the tunnel is
Options	<p>A. 650 m</p> <p>✓B. 500 m</p> <p>C. 550 m</p> <p>D. 700 m</p>
Q (7)	A man travels fast 50 km at km/h next 40 km at 20 km/h and then 90 km at km/h. His average speed for the whole journey in (m/s) is
Options	<p>A. 18</p> <p>✓B. 5</p> <p>C. 10</p> <p>D. 36</p>
Q (8)	A number when divided by the sum of 555 and 445 gives two times their difference as quotient and 30 as the remainder. The number is
Options	<p>✓A. 220030</p> <p>B. 22030</p> <p>C. 1220</p> <p>D. 1250</p>
Q (9)	It is given that $232 + 1$ is exactly divisible by a certain number. Which one of the following is also divisible by the same number ?
Options	<p>✓A. $2^6 + 1$</p>

	<p>B. $2^{16} - 1$</p> <p>C. $2^{16} + 1$</p> <p>D. All of these</p>
Q (10)	The sum of two numbers is pq and their difference is $\frac{1}{7}$ of their sum. Find their HCF.
Options	<p>A. $\frac{12}{7} pq$</p> <p>✓B. $\frac{pq}{7}$</p> <p>C. $\frac{6}{7} pq$</p> <p>D. $\frac{24}{7} pq$</p>
Q (11)	The LCM of three numbers is 4752 and HCF is 6 .If the two numbers are 48 and 66,the third number is
Options	<p>✓A. 54</p> <p>B. 72</p> <p>C. 48</p> <p>D. 528</p>
Q (12)	<p>In the following question, choose the pair/group of words that shows the same relationship as given at the top of every pair/group.</p> <p>Poverty : Prosperity</p>
Options	<p>✓A. Intelligence : Stupidity</p> <p>B. Rain : Flood</p> <p>C. Train : Cart</p> <p>D. Love : Sorrow</p>
Q (13)	The ratio between the present ages of Tarun and Varun is 3:7,respectively.After 4 yr ,Varun's age will be 39 yr.What was Tarun's age 4 yr ago /
Options	<p>A. 12 yr</p> <p>B. 13 yr</p> <p>C. 19 yr</p> <p>✓D. 11 yr</p>
Q (14)	A person incurs a loss of 10% by selling a toy for Rs 10.80.At what price he should sell the same to earn a profit of 20%?
Options	<p>A. Rs 12</p> <p>B. Rs 19.96</p> <p>✓C. Rs 14.40</p> <p>D. None of these</p>
Q (15)	A person bought 20 L of milk at the rate of Rs 8 per Ltr.He got it churned after spending Rs 10 and got 5 kg of cream and 20 L of toned milk.If he sold the cream at Rs 30 per kg and toned milk at Rs 4 per Ltr,his profit in the transaction is
Options	<p>A. 37.5%</p>

	<p>B. 42.5%</p> <p>✓C. 35.3%</p> <p>D. 25%</p>
Q (16)	A mixture of 729 mL, contains milk and water in the ratio 7:2. How much more water is added to get a new mixture containing milk and water in the ratio 7:3?
Options	<p>A. 81 mL</p> <p>B. 72 mL</p> <p>C. 80 mL</p> <p>✓D. 78 mL</p>
Q (17)	Kailash faces towards North. Turning to his right, he walks 25 m. He then turns to his left and walk 30 m. Next, he moves 25 m to his right. He then turns to his right again and walks 55 m. Finally, he turns to the right and moves 40 m. In which direction is he now from his starting point?
Options	<p>A. South</p> <p>B. West</p> <p>C. South-West</p> <p>✓D. South-East</p>
Q (18)	A told B, "Yesterday I met the only brother of the daughter of my grandmother." Whom did A meet?
Options	<p>A. Cousin</p> <p>B. Brother</p> <p>C. Nephew</p> <p>✓D. Father</p>
Q (19)	A man earns x% on the first income of Rs2000 and y% on the rest of his income. If he earns Rs700 from Rs4000 of income and Rs900 from Rs5000 of income, then x is
Options	<p>A. 20</p> <p>✓B. 15</p> <p>C. 25</p> <p>D. None of these</p>
Q (20)	A bag contains 600 coins of 25 paise denomination and 1200 coins of 50 paise denomination. If 12% of 25 paise coins and 24% of 50 paise coins are removed, the percentage of money removed from the bag is nearly
Options	<p>A. 30.0%</p> <p>✓B. 21.6%</p> <p>C. 17.8%</p> <p>D. 15.6%</p>
Q (21)	Find the average of first 30 natural numbers.
Options	<p>A. 20</p>

	<p>✓B. 15.5</p> <p>C. 25</p> <p>D. 18</p>
Q (22)	What will be the probability of getting both even numbers if two dice are rolled together?
Options	<p>A. 1/6</p> <p>B. 1/9</p> <p>C. 2/9</p> <p>✓D. 1/4</p>
Q (23)	What is the value of t such that $3x + ty - 6 = 0$ is a solution of the equation $(1, 1)$?
Options	<p>A. 0</p> <p>B. 1</p> <p>C. 2</p> <p>✓D. 3</p>
Q (24)	What is the distance between x-axis and y-axis at the point where they intersect the spectrum ?
Options	<p>A. (1, 1)</p> <p>✓B. (0, 0)</p> <p>C. (1, 0)</p> <p>D. (0, 1)</p>
Q (25)	What is the term in the equation $3x + 5y = 9$?
Options	<p>✓A. -9</p> <p>B. 9</p> <p>C. 3</p> <p>D. 5</p>
Q (26)	One data sets mean is M what will be the new mean of a data set if the value of each value of the data set increases by x ?
Options	<p>✓A. $m+x$</p> <p>B. $m-x$</p> <p>C. mx</p> <p>D. m/x</p>
Q (27)	The median of the first ten even numbers is _____.
Options	<p>✓A. 11</p> <p>B. 10</p> <p>C. 9</p> <p>D. 12</p>
Q (28)	$3x^2 - 2x - 1 = 0$ What is the sum of the first terms of the binomial equation ?

Options	<p>A. $1/3$</p> <p>B. $-1/3$</p> <p>✓ C. $2/3$</p> <p>D. $-2/3$</p>
Q (29)	Find the two consecutive odd numbers whose sum is 64
Options	<p>A. 23 and 41</p> <p>B. 30 and 34</p> <p>✓ C. 31 and 33</p> <p>D. 11 and 53</p>
Q (30)	Find the sum of the following arithmetic progression 1,3,5,7..... to 12 terms
Options	<p>✓ A. 144</p> <p>B. 142</p> <p>C. 84</p> <p>D. 146</p>