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Exam Date: <b>02-Dec-2022</b>		
Exam Time: <b>09:00-10:00</b>		
Post Name: <b>Junior Executive Assistant</b>		
<b>English Language - English Language</b>		
<p><b>Question No.1</b></p> <p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p> <p>Find the word which is correctly spelt from the given options.</p> <p>(A) <input checked="" type="radio"/> <b>Emphatic (Correct Answer)</b></p> <p>(B) <input type="radio"/> Diligance</p> <p>(C) <input type="radio"/> Florish (Chosen option)</p> <p>(D) <input type="radio"/> Establlish</p>		
<p><b>Case Study - 2 to 6</b></p> <p>Marks: 12.50</p> <p><b>Directions: Read the short passage below and answer the questions that follow.</b></p> <p>The study of history has its own convictions and many benefits. To name a few: we can learn and take lessons from the past, as it is a treasure trove for all ages, leave alone the sarcastic statement of the former Prime minister of England, Benjamin Disraeli who said: history is the endless repetition of wrong doing. We may repeat mistakes, but, at least, we have the opportunity to avoid them. Contrary to some people's view, the study of history is not stuffing the mind with names, dates, and places. It is a path that has shaped rather will shape the courses of all our lives. The past events would lead us to take lesson based on inference, implied and direct planes. For eg: from Hitler, one can learn how not to be dictatorial, from Gandhi one can learn how to be <b>altruistic</b>, rather be unselfish. Succinctly speaking, history is a teacher for all generations and not a mere record of a catalogue of events. Right from art, down to human greed, everything is available in the name of history. Hence, be inquisitive to take more from the pages of history, will you?</p>		
<p><b>Question No.2</b></p> <p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p> <p>Choose the right title for the passage.</p> <p>(A) <input type="radio"/> History is a needless study</p> <p>(B) <input type="radio"/> History is not a treasure trove (Chosen option)</p> <p>(C) <input type="radio"/> History for facts only</p> <p>(D) <input type="radio"/> <b>History is a teacher (Correct Answer)</b></p>		
<p><b>Question No.3</b></p> <p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p> <p>Read the following statements and pick the correct option.</p> <p><b>Statement A:</b> What the England's PM said, is justified with reference to the passage.</p> <p><b>Statement B:</b> The passage is against England PM's statement.</p> <p>(A) <input type="radio"/> <b>Statement B is correct (Correct Answer) (Chosen option)</b></p> <p>(B) <input type="radio"/> Statement A is correct</p> <p>(C) <input type="radio"/> Both A&amp;B are correct</p> <p>(D) <input type="radio"/> Both A &amp; B are incorrect</p>		
<p><b>Question No.4</b></p> <p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p> <p>The primary purpose of the passage is _____.</p> <p>(A) <input type="radio"/> History repeats</p>		



- (B)  **studying history has merits (Correct Answer)** (Chosen option)  
(C)  never read history  
(D)  history misleads

**Question No.5**

Marks: 2.50

Bookmark 

Who says history is not stuffing the minds with facts and figures?

- (A)  Hitler  
(B)  some people (Chosen option)  
(C)  **The Author (Correct Answer)**  
(D)  Benjamin

**Question No.6**

Marks: 2.50

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Choose the best meaning for the highlighted word 'altruistic'

- (A)  selfish  
(B)  arrogant  
(C)  **charitable (Correct Answer)**  
(D)  untruthless (Chosen option)

**Question No.7**

Marks: 2.50

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Choose the option with the correct punctuation for the given sentence.

shut up can you

- (A)  "shut up can you" (Chosen option)  
(B)  shut up can you!  
(C)  shut up can you?  
(D)  **Shut up, can you? (Correct Answer)**

**Question No.8**

Marks: 2.50

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Fill in the blank with suitable tense.

Where \_\_\_\_\_ you be going for check-up today?

- (A)  are (Chosen option)  
(B)  **will (Correct Answer)**  
(C)  have  
(D)  were

**Question No.9**

Marks: 2.50

Bookmark 

Choose the word which best expresses the similar **meaning** of the given word "RECEPTIVE".

- (A)  Unwilling  
(B)  **Approachable (Correct Answer)** (Chosen option)  
(C)  Unfriendly  
(D)  unsusceptible

**Question No.10**

Marks: 2.50

Bookmark 

Find the word which is correctly spelt from the given options.

- (A)  **Anticipated (Correct Answer)**  
(B)  Abdigate (Chosen option)

- (C)  Apparently  
(D)  Contemplate

**Question No.11**

Marks: 2.50

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Fill in the blanks with suitable Preposition from the given alternatives.

The economy grew \_\_\_\_\_ 5.8% in the last quarter of 2018-19.

- (A)  on  
(B)  **by (Correct Answer)**  
(C)  in  
(D)  through (Chosen option)

**Case Study - 12 to 13**

5.00

**Directions:** In the passage given below there are two blanks, each followed by four alternatives. Select the appropriate pronoun which fills the blank correct.

**Question No.12**

Marks: 2.50

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A. An uncounted number of men and women have stepped up and served this country so that \_\_\_\_ (A) \_\_\_\_ might keep our freedoms. We should all be thankful when we get a chance to repay \_\_\_\_ (B) \_\_\_\_ by being a good citizen, paying all our taxes on time, we help the freedom fighters get their pension on time.

- (A)  I  
(B)  you  
(C)  he  
(D)  **we (Correct Answer)** (Chosen option)

**Question No.13**

Marks: 2.50

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B. An uncounted number of men and women have stepped up and served this country so that \_\_\_\_ (A) \_\_\_\_ might keep our freedoms. We should all be thankful when we get a chance to repay \_\_\_\_ (B) \_\_\_\_ by being a good citizen, paying all our taxes on time, we help the freedom fighters get their pension on time.

- (A)  we  
(B)  **them (Correct Answer)**  
(C)  us (Chosen option)  
(D)  they

**Question No.14**

Marks: 2.50

Bookmark 

Choose the option with the correct punctuation for the given sentence.

you have such a nice dimple

- (A)  "You have such a nice dimple"  
(B)  you have such a nice dimple!  
(C)  **You have such a nice dimple! (Correct Answer)** (Chosen option)  
(D)  you have such a nice dimple?

**Question No.15**

Marks: 2.50

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Choose the word which expresses nearly the **opposite** meaning of the given word "INEVITABLE".

- (A)  Imminent  
(B)  **Avoidable (Correct Answer)** (Chosen option)  
(C)  Necessary

(D)  Inflexible**Question No.16**

Marks: 2.50

Bookmark 

Choose the word which expresses nearly the **opposite** meaning of the given word " SHALLOW ".

- (A)  Unthinking  
 (B)  Superficial (Chosen option)  
 (C)  **Deep (Correct Answer)**  
 (D)  Sketchy

**Question No.17**

Marks: 2.50

Bookmark 

Fill in the blank with suitable word from the given options.

The company has been moved to new \_\_\_\_\_.

- (A)  outrage  
 (B)  **premises (Correct Answer)** (Chosen option)  
 (C)  ailment  
 (D)  archieves

**Question No.18**

Marks: 2.50

Bookmark 

Choose the word which best expresses the similar **meaning** of the given word " WRANGLE ".

- (A)  Harmony  
 (B)  Upgrade (Chosen option)  
 (C)  **Argument (Correct Answer)**  
 (D)  Agreement

**Question No.19**

Marks: 2.50

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Fill in the blanks with suitable Article from the given alternatives.

Hindustan Times is \_\_\_\_\_ Indian English-language daily newspaper founded in 1924.

- (A)  the (Chosen option)  
 (B)  a  
 (C)  No Article  
 (D)  **an (Correct Answer)**

**Question No.20**

Marks: 2.50

Bookmark 

Fill in the blank with suitable tense.

My mother \_\_\_\_\_ today, we must eat outside.

- (A)  was not cooking  
 (B)  was cooking  
 (C)  cook  
 (D)  **is not cooking (Correct Answer)** (Chosen option)

**Odiya Language - Odiya Language****Question No.1**

Marks: 2.50

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'ଶତ୍ରୁକୁ ବଧ କରିଅଛି ଯେ'- ଏକପଦରେ ପ୍ରକାଶ କର ।



<p>(A) <input type="radio"/> ଶତ୍ରୁକୁଳ (Correct Answer)</p> <p>(B) <input type="radio"/> ଶତ୍ରୁହତ୍ୟାକାରୀ</p> <p>(C) <input type="radio"/> ଶତ୍ରୁଅରି (Chosen option)</p> <p>(D) <input type="radio"/> ଶତ୍ରୁବଧକାରୀ</p>	
<p><b>Question No.2</b></p> <p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p> <p>ଠିକ୍ ଶବ୍ଦଟି ଦର୍ଶାଅ ?</p> <p>(A) <input type="radio"/> ଜାନବାହନ</p> <p>(B) <input type="radio"/> ଯାନବାହନ</p> <p>(C) <input type="radio"/> ଯାନବାହାନ</p> <p>(D) <input type="radio"/> ଯାନବାହନ (Correct Answer) (Chosen option)</p>	
<p><b>Question No.3</b></p> <p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p> <p>'ଜାତ' ଶବ୍ଦର ବିପରୀତାର୍ଥକ ଶବ୍ଦଟି ଲେଖ?</p> <p>(A) <input type="radio"/> ମୃତ (Correct Answer)</p> <p>(B) <input type="radio"/> ସଂଜାତ (Chosen option)</p> <p>(C) <input type="radio"/> ବିଲୀନ</p> <p>(D) <input type="radio"/> ବିୟୋଗ</p>	
<p><b>Question No.4</b></p> <p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p> <p>'ଘରକୁଡ଼ି ପାଣି ଆଣୁଏ' - ରୁଜ୍ଜିର କେଉଁ ଅର୍ଥଟି ଠିକ ?</p> <p>(A) <input type="radio"/> ଘୋର ବିପଦ ଉପସ୍ଥିତ ହେବା (Correct Answer) (Chosen option)</p> <p>(B) <input type="radio"/> ନିଜ ଲୋକ ଶତ୍ରୁ ହେବା</p> <p>(C) <input type="radio"/> ଦୋଷୀକୁ ରକ୍ଷା କରିବା</p> <p>(D) <input type="radio"/> ଉତ୍କୃଷ୍ଟ ଯେତିକି, ଅବହୁଷ୍ଟି ସେତିକି</p>	
<p><b>Case Study - 5 to 9</b></p> <p>Marks: 12.50</p> <p>ସାହିତ୍ୟର ଆଉ ଗୋଟିଏ ସମସ୍ୟା ତାର ରୂପଗତ ପରିବର୍ତ୍ତନ । ବର୍ତ୍ତମାନ ସାର୍ଥକ ନାଟକ ଲେଖିବା ଅସମ୍ଭବ । କାରଣ ସବାକ ଚଳଚ୍ଚିତ୍ର ପ୍ରତିଯୋଗିତାରେ ତାହା ଚିଷ୍ଟି ରହିପାରୁ ନାହିଁ । କ୍ରମଶଃ ଦୂର ରୂପାୟନ ଦ୍ୱାରା ବହୁ ବିସ୍ତୃତ ପରିବର୍ତ୍ତନ ମଧ୍ୟ ସମ୍ଭବପର । ଯାକ୍ତିକ ପ୍ରକ୍ରିୟା ଦ୍ୱାରା ଆତ୍ମେମାନେ ଆନନ୍ଦକୁ ବହୁ ବ୍ୟାପକ କରିପାରୁ, ବହୁ ଆବର୍ତ୍ତୀ କରିପାରୁ, ଯଥେଷ୍ଟ ଉପଭୋଗଯୋଗ୍ୟ କରିପାରୁ । ବ୍ୟକ୍ତିଗତ ଶିଳ୍ପ ପକ୍ଷରେ ଶିଳ୍ପୀ ବା ଅଭିନେତାକୁ ଚଳଚ୍ଚିତ୍ର ଅନୁରୂପ ବେତନ ଦେବା ମଧ୍ୟ ସମ୍ଭବ ନୁହେଁ । ଏହି କାରଣରୁ ନାଟକର ପ୍ରୟୋଜନ ମଧ୍ୟ କମିଯାଉଛି, ନାଟ୍ୟକାର ଅବହେଳିତ ଓ ଦୁର୍ଦ୍ଦଶାଗ୍ରସ୍ତ ହେଉଛନ୍ତି । ଜୀବନରେ ଉତ୍କାନ୍ତନା ବୃଦ୍ଧି ପାଉଛି । ତେଣୁ ଅପସାହିତ୍ୟର ଦୌରାତ୍ମ୍ୟରେ ଉପନୟାସ ଲେଖକ ଯଥେଷ୍ଟ ଲାଭ ପାଇ ପାରୁନାହାନ୍ତି । କାବ୍ୟ ଯାକ୍ତିକ ଯୁଗରେ ଅବହେଳିତ ହେବା ସ୍ୱାଭାବିକ । ତେଣୁ ଉଚ୍ଚ ସ୍ତରର ସାହିତ୍ୟ କ୍ରମଶଃ ବିତାଡ଼ିତ ହେଉଅଛି । ସାହିତ୍ୟିକ ବର୍ତ୍ତମାନ ସ୍କୁଲ ପାଠ୍ୟପୁସ୍ତକ ଲେଖୁଛନ୍ତି, ଯୌନଧର୍ମୀ ଉତ୍ତେଜନାମୂଳକ ଅପସାହିତ୍ୟର ସୃଷ୍ଟି ହେଉଛି । ପ୍ରତି ପଦରେ ମନନଶୀଳତାର ଅଭାବ ପରିଲକ୍ଷିତ ହେଉଅଛି । ସୁସ୍ଥ ସାହିତ୍ୟର ପରାଭବ ଘଟୁଅଛି । ମଉତା ଜନିତ ଅବସାଦର ଲକ୍ଷଣ ଅତି ପ୍ରକଟ ହୋଇପଡ଼ୁଛି । ସାହିତ୍ୟ ପକ୍ଷରେ ଏହା ଗୋଟିଏ ସମସ୍ୟା ।</p>	
<p><b>Question No.5</b></p> <p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p> <p>କେଉଁ ସାହିତ୍ୟର ଦୌରାତ୍ମ୍ୟରେ ଔପନୟାସିକ ଯଥେଷ୍ଟ ଲାଭ ପାଇ ପାରୁନାହାନ୍ତି?</p> <p>(A) <input type="radio"/> ଅପସାହିତ୍ୟ (Correct Answer) (Chosen option)</p> <p>(B) <input type="radio"/> କୁସାହିତ୍ୟ</p> <p>(C) <input type="radio"/> ସୁସାହିତ୍ୟ</p> <p>(D) <input type="radio"/> ଶ୍ରେଷ୍ଠ ସାହିତ୍ୟ</p>	
<p><b>Question No.6</b></p> <p>Marks: 2.50</p>	

<p>ସାହିତ୍ୟର କେଉଁ ପରିବର୍ତ୍ତନକୁ ସମସ୍ୟା ଭାବେ ଗ୍ରହଣ କରାଯାଇଛି ?</p> <p>(A) <input type="radio"/> ନୀତିଗତ</p> <p>(B) <input checked="" type="radio"/> ରୂପଗତ (Correct Answer) (Chosen option)</p> <p>(C) <input type="radio"/> କଳାଗତ</p> <p>(D) <input type="radio"/> ଭାବଗତ</p>	<p>Bookmark <input type="checkbox"/></p>
<p><b>Question No.7</b></p> <p>ଯାତ୍ରିକ ଯୁଗରେ କିଏ ଅବହେଳିତ ହେବା ସ୍ୱାଭାବିକ?</p> <p>(A) <input type="radio"/> ଜୀବନ କଳା</p> <p>(B) <input checked="" type="radio"/> କାବ୍ୟ (Correct Answer) (Chosen option)</p> <p>(C) <input type="radio"/> ଲାବଣ୍ୟ</p> <p>(D) <input type="radio"/> ଚିତ୍ରକଳା</p>	<p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p>
<p><b>Question No.8</b></p> <p>ବ୍ୟକ୍ତିଗତ ଶିଳ୍ପ ପକ୍ଷରେ ଶିଳ୍ପୀ ବା ଅଭିନେତାକୁ କାହା ଅନୁରୂପ ବେତନ ଦେବା ମଧ୍ୟ ସମ୍ଭବ ନୁହେଁ?</p> <p>(A) <input type="radio"/> ବୃତ୍ତିଚିତ୍ର</p> <p>(B) <input type="radio"/> ରୂପଚିତ୍ର</p> <p>(C) <input checked="" type="radio"/> ଚଳଚ୍ଚିତ୍ର (Correct Answer) (Chosen option)</p> <p>(D) <input type="radio"/> ପଟ୍ଟଚିତ୍ର</p>	<p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p>
<p><b>Question No.9</b></p> <p>ଆଜି ଆମେ କେଉଁ ପ୍ରକ୍ରିୟା ଦ୍ୱାରା ଆନନ୍ଦକୁ ବ୍ୟାପକ କରିପାରୁଛୁ?</p> <p>(A) <input type="radio"/> କାଳ୍ପନିକ</p> <p>(B) <input checked="" type="radio"/> ଯାତ୍ରିକ (Correct Answer) (Chosen option)</p> <p>(C) <input type="radio"/> ତାତ୍ତ୍ୱିକ</p> <p>(D) <input type="radio"/> ମାତ୍ରିକ</p>	<p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p>
<p><b>Question No.10</b></p> <p>ତୁମେ _____ ସେହି ଭୂଲ କରୁଛ । (ଦିଆଯାଇଥିବା ଉପଯୁକ୍ତ ଶବ୍ଦଦ୍ୱାରା ଶୂନ୍ୟସ୍ଥାନ ପୂରଣ କର ।)</p> <p>(A) <input type="radio"/> ଧୀରେଧୀରେ</p> <p>(B) <input checked="" type="radio"/> ବାରମ୍ବାର (Correct Answer) (Chosen option)</p> <p>(C) <input type="radio"/> କ୍ରମେକ୍ରମେ</p> <p>(D) <input type="radio"/> ଘନଘନ</p>	<p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p>
<p><b>Question No.11</b></p> <p>'ବିଶ୍ୱମ୍ଭରା' ଶବ୍ଦଟି କାହାର ପ୍ରତିଶବ୍ଦ?</p> <p>(A) <input type="radio"/> ସ୍ୱର୍ଗ</p> <p>(B) <input type="radio"/> ପାତାଳ</p> <p>(C) <input type="radio"/> ସମୁଦ୍ର (Chosen option)</p> <p>(D) <input checked="" type="radio"/> ପୃଥିବୀ (Correct Answer)</p>	<p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p>
<p><b>Question No.12</b></p>	<p>Marks: 2.50</p> <p>Bookmark <input type="checkbox"/></p>

'କିରଣ'ର ପର୍ଯ୍ୟାୟବାଚୀ ଶବ୍ଦଟି ଲେଖ ?

- (A)  ଅନ୍ୟ  
 (B)  ଅନଙ୍ଗ  
 (C)  ମୟୂଖ (Correct Answer) (Chosen option)  
 (D)  ମାରୁତ

**Question No.13**

Marks: 2.50

Bookmark

'ଗହମ ଗୋଟି ଗଣିତା' -ରୁଢ଼ିଟିର କେଉଁ ଅର୍ଥଟି ଠିକ ?

- (A)  ନିତାନ୍ତ କମ୍ ଖର୍ଚ୍ଚ (Correct Answer)  
 (B)  ନିତାନ୍ତ ମୂର୍ଖ  
 (C)  କୁହାଲିଆ ଲୋକ (Chosen option)  
 (D)  ବୁଦ୍ଧିହୀନ

**Question No.14**

Marks: 2.50

Bookmark

'ବନ+ଔଷଧୀ'ର ସଂକ୍ଷିପ୍ତ ରୂପଟି କ'ଣ ହେବ ?

- (A)  ବନୌଷଧୀ (Correct Answer) (Chosen option)  
 (B)  ବନଷଧୀ  
 (C)  ବନଷଧୁ  
 (D)  ବନୋଷଧୀ

**Question No.15**

Marks: 2.50

Bookmark

'ଗୁଣବାନ୍' ଶବ୍ଦର ସ୍ତ୍ରୀଲିଙ୍ଗ କ'ଣ ହେବ ?

- (A)  ଗୁଣବତୀ (Correct Answer) (Chosen option)  
 (B)  ଗୁଣିନ୍  
 (C)  ଗୁଣମତୀ  
 (D)  ଗୁଣଶାଳୀ

**Question No.16**

Marks: 2.50

Bookmark

କେଉଁ ଗୋଟିକ ଠିକ୍ ବାକ୍ୟ - ଦର୍ଶାଅ ?

- (A)  ଲକ୍ଷ୍ମଣ ନାୟକ ଜୀବନକୁ ପାଣି ଛଡ଼ାଇ ସଂଗ୍ରାମ କରିଥିଲେ । (Correct Answer) (Chosen option)  
 (B)  ଲକ୍ଷ୍ମଣ ନାୟକ ଜୀବନକୁ ପାଣି ଧରାଇ ସଂଗ୍ରାମ କରିଥିଲେ ।  
 (C)  ଲକ୍ଷ୍ମଣ ନାୟକ ଜୀବନକୁ ପାଣିମାରି ସଂଗ୍ରାମ କରିଥିଲେ ।  
 (D)  ଲକ୍ଷ୍ମଣ ନାୟକ ଜୀବନକୁ ପାଣିରେ ବୁଡ଼ାଇ ସଂଗ୍ରାମ କରିଥିଲେ ।

**Question No.17**

Marks: 2.50

Bookmark

କେଉଁଟି ଠିକ୍ ଶବ୍ଦ - ଦର୍ଶାଅ ?

- (A)  ଯାବତନ୍ତ୍ରୀକ (Correct Answer) (Chosen option)  
 (B)  ଯାବତନ୍ତ୍ରୀକ  
 (C)  ଯାବତନ୍ତ୍ରୀକ  
 (D)  ଜାବତନ୍ତ୍ରୀକ

**Question No.18**

Marks: 2.50

Bookmark



‘ଦୁର୍ଲଭ’ ଶବ୍ଦର ବିପରୀତାର୍ଥକ ଶବ୍ଦଟି ଚିହ୍ନଟାଅ?

- (A)  ନିରଲଭ
- (B)  ସୁଲଭ (Correct Answer) (Chosen option)
- (C)  ଅନୁପଲବ୍ଧ
- (D)  ଅଲଭ

**Question No.19**

କାହାକୁ କହିବା, \_\_\_\_\_ ସିନା କର ମାରିବା । (ଦିଆଯାଇଥିବା ଉପଯୁକ୍ତ ଶବ୍ଦଦ୍ୱାରା ଶୂନ୍ୟସ୍ଥାନ ପୂରଣ କର ।)

- (A)  ଆଖିରେ (Chosen option)
- (B)  ପିଠିରେ
- (C)  କପାଳରେ (Correct Answer)
- (D)  ଡାଳୁରେ

**Question No.20**

ଠିକ୍ ବାକ୍ୟଟିକୁ ଚିହ୍ନଟା ଦିଅ ?

- (A)  ଗୁରୁଙ୍କୁ ନ ମଣିବ କ୍ଷଣ ।
- (B)  ଗୁରୁଙ୍କୁ ନ ମଣିବ ଜଣ ।
- (C)  ଗୁରୁଙ୍କୁ ନ ମଣିବ ଗଣ ।
- (D)  ଗୁରୁଙ୍କୁ ନ ମଣିବ ନର । (Correct Answer) (Chosen option)