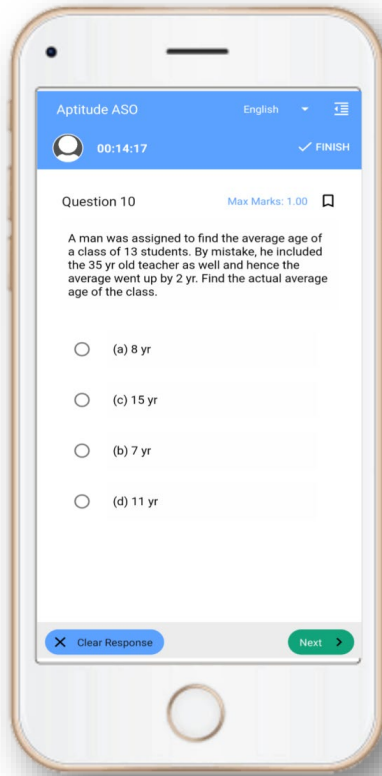


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THE HIGH COURT OF ORISSA

RECRUITMENT EXAMINATION FOR ASSISTANT SECTION OFFICER, 2014

GENERAL KNOWLEDGE**TIME- ONE HOUR****FULL MARK- 50****Q.No.1** Write the name of the persons who discovered these things; [5 Marks]

- (i) Antibiotic
- (ii) Antiseptic
- (iii) Stethoscope
- (iv) X-Ray
- (v) Thermometer

Q.No.2 Following personalities are famous for what ; [5 Marks]

- (i) Arti Pradhan (India)
- (ii) Baichung Bhutia
- (iii) Debasish Mohanty
- (iv) Junko Tebei
- (v) Caroline Michuelsen

Q.No.3 Write the full form of the following abbreviation ; [5 Marks]

- (i) B.R.O.
- (ii) B.C.C.I.
- (iii) A.S.I.
- (iv) C.V.C.
- (v) F.E.R.A.

Q.No.4 Write the name of the author of the following Books; [5 Marks]

- (i) Arthasastra
- (ii) For whom the Bell Tolls
- (iii) Meghaduta
- (iv) Malgudi Days
- (v) Wings of Fire

Q.No.5 Write the importance of the following days in a year; [5 Marks]

- (i) 8th August
- (ii) 8th May
- (iii) 8th September
- (iv) 8th October
- (v) 8th March

- Q.No.6** Write the name of the Capitals of following Countries; [5 Marks]
- (i) Hungary
 - (ii) Indonesia
 - (iii) Italy
 - (iv) Japan
 - (v) Germany.
- Q.No.7** Explain in five sentences ; [5 Marks]
- Human Rights or Fundamental Rights.**
- Q.No.8** How the following personalities are popularly known ? [5 Marks]
- (i) Bal Gangadhar Tilak
 - (ii) Gopabandhu Dash
 - (iii) C. Rajgopalachari
 - (iv) Lala Lajpat Rai
 - (v) Jayaprakash Narayan
- Q.No.9** Answer the following questions ; [5 Marks]
- (i) Which is the **longest river in India** ?
 - (ii) Write the name of the **Longest Dam of our Country** ?
 - (iii) Which is the **Largest Saline Water Lake in India** ?
 - (iv) Write the name of the **State which has longest coast line** ?
 - (v) Write the name of the **Longest Platform of our Country** ?
- Q.No.10** [5 Marks]
- (i) Name the process through which plants prepare their food;
 - (ii) Deficiency of Vitamin 'D' causes which disease ?
 - (iii) Spondylitis is the name of a disease that affects which part of the body ?
 - (iv) What is the importance of roughage in our diet ?
 - (v) Meningitis is a disease, which affects what part of human body ?

THE HIGH COURT OF ORISSA**RECRUITMENT EXAMINATION FOR ASSISTANT SECTION OFFICER, 2014****ENGLISH****TIME- TWO HOURS****FULL MARK- 100****Q.No.1** Write an essay on any one of the following topics in 800 words. [30 Marks]

- (i) Literacy – Key to Development
- (ii) Forest Key to human survival
- (iii) The Curse of dowry
- (iv) Indian Judicial System
- (v) Moral and Spiritual deprivation of the Morden Men.

Q.No.2 Translate the following passage into English. [25 Marks]

ପାଠ୍ୟପାଠ୍ୟେ ଅନ୍ୟାୟଭାବରେ ନିଜର ଅଧିକାରରୁ ବଞ୍ଚିତ ହୋଇଛନ୍ତି, ଏବଂ ଏହି ପ୍ରକାର ପରିସ୍ଥିତିରେ ମଣିଷର କର୍ତ୍ତବ୍ୟ କ'ଣ ହେବା ଉଚିତ: ଯୁଦ୍ଧ ନା ପଳାୟନ- ଏହି ପ୍ରଶ୍ନ ବାରମ୍ବାର ମହାଭାରତର ଉଦ୍ଦ୍ୟୋଗ ପର୍ବରେ ବିଭିନ୍ନ ଦିଗରୁ ଆଲୋଚିତ ହେବାର ଆମେ ଦେଖୁ । ଶେଷରେ କୃଷ୍ଣ ଧୃତରାଷ୍ଟ୍ରଙ୍କ ରାଜସଭାକୁ ଶାନ୍ତିଦୂତ ଭାବରେ ପ୍ରେରିତ ହୁଅନ୍ତି ପାଣ୍ଡବମାନଙ୍କ ତରଫରୁ ସହସ୍ରଦାସୀର ଏକ ବାଉଁଶନେଇ, କିନ୍ତୁ ତାଙ୍କ ଉଦ୍ୟମରେ ସେ ବିଫଳ ହୁଅନ୍ତି । ପରିଶେଷରେ ପାଣ୍ଡବମାନେ ତାଙ୍କ ଶତ୍ରୁମାନଙ୍କ ସହ ଯୁଦ୍ଧ ପାଇଁ ବାଧ୍ୟ ହୁଅନ୍ତି ଏବଂ ଯୁଦ୍ଧର ଅବ୍ୟବହିତ ପୂର୍ବରୁ ଅର୍ଜୁନ କୃଷ୍ଣଙ୍କୁ କହନ୍ତି ଯେ- ସେ ଯୁଦ୍ଧ କରିବେନାହିଁ କାରଣ ଯୁଦ୍ଧ ଏକ ପାପ । ସେ କହନ୍ତି ଯେ, ଶତ୍ରୁଙ୍କ ସହ ଯୁଦ୍ଧ କରିବା ଅପେକ୍ଷା ସନ୍ୟାସୀଙ୍କ ଭଳି ଭିକ୍ଷା କରି ଶାନ୍ତିପୂର୍ଣ୍ଣଭାବେ ବଞ୍ଚିବା ଶେଷର, ବିଶେଷ କରି ସେମାନେ ଯେତେବେଳେ ନିଜର ସମ୍ପର୍କୀୟ ଓ ବନ୍ଧୁ: ଏବଂ ଯେତେବେଳେ ଭଗବାନଙ୍କ ମହାନ ଅବତାର କୃଷ୍ଣ ତାଙ୍କୁ ଯୁଦ୍ଧ କରିବାପାଇଁ ପରାମର୍ଶ ଦିଅନ୍ତି ଓ ତାଙ୍କର ଦୃଷ୍ଟିଭଙ୍ଗୀକୁ ପୌରୁଷହୀନତା ବୋଲି ନିନ୍ଦା କରନ୍ତି ସେତେବେଳେ ଅର୍ଜୁନ ଏକ ଅପ୍ରତିଭ ଅବସ୍ଥାରେ ଜାଣିବାକୁ ଚାହାନ୍ତି ତାଙ୍କର ସେହି ମୁହୂର୍ତ୍ତରେ ପ୍ରକୃତ କର୍ତ୍ତବ୍ୟ କ'ଣ ।

Q.No.3

Retranslate the following passage into Oriya;

[25 Marks]

“Seeing the immense potential of India, the Department of Tourism was formed to promote international and domestic tourism in the country. In addition, the Indian Institute of Tourism and Travel Management, the National Council for Hotel Management and Catering Technology and the Indian Tourism Development Corporation (ITDC) were constituted. To promote tourism at the state level, each state and union territory has its own department of tourism. The Department of Tourism is assigned the task of providing infrastructure, carrying out publicity campaigns and disseminating information aimed at promotion of tourist sites in the world market. Further, it formulates policies and programmes and works in coordination with the other departments of the industry, like hotels, tour operators and travel agencies. With its offices in India and abroad, the Department promotes Indian tourism to facilitate tourist inflow into the country. The Indian Institute of Tourism and Travel Management has been constituted to provide professionally trained personnel to the industry.

Q.No.4

Fill the blanks with appropriate prepositions.

[10 Marks]

- (i) It will add _____ our difficulties.
- (ii) The climate does not agree _____ my system.
- (iii) I was amazed _____ the news.
- (iv) He apologised to his teacher _____ his misconduct.
- (v) I don't approve _____ your action.
- (vi) He is aspiring _____ name and fame.
- (vii) You should attend _____ your lessons.
- (viii) I dissent _____ your views.
- (ix) Vice ends _____ misery.
- (x) The police fired _____ the mob.

Q.No.5

Write a single word for a group of words.

[10 Marks]

- (i) That which is easily broken.
- (ii) That which cannot be conquered.
- (iii) He who has sacrificed his life for a noble cause.
- (iv) An office without any work but with high pay.
- (v) One who lends money at a very high rate of interest.
- (vi) Absence of any Government.
- (vii) A medicine to counteract the effect of poison.
- (viii) Representing God in human form.
- (ix) Suffering from extreme hunger.
- (x) The rise and fall of voice in speaking.

THE HIGH COURT OF ORISSA

RECRUITMENT EXAMINATION FOR ASSISTANT SECTION OFFICER, 2014

ARITHMETIC**TIME- ONE HOUR****FULL MARK- 50**

[Answer any 5 (five) of the following Questions]
[All questions carry equal marks]

- Q.No.1.** Arrange the following fractions -
 $\frac{3}{5}$, $\frac{4}{7}$, $\frac{8}{9}$ and $\frac{9}{11}$ in their descending order.
- Q.No.2.** Two pens and three pencils cost Rs.86/-.
Four pens and a pencil cost Rs.112/-.
Find the cost of a pen and that of a pencil.
- Q.No.3.** If the sum of two numbers is 42 and their product is 437, then find the absolute difference between the numbers.
- Q.No.4.** The population of a town is 1,76,400. If it increases at the rate of 5% per annum, what will be its population two years hence? What was it two years ago?
- Q.No.5.** If 15 men working 9 hours a day, can reap a field in 16 days, in how many days 18 men will reap the field, working 8 hours a day?
- Q.No.6.** At what rate percent per annum will a sum of money double in 16 years?
- Q.No.7.** The present age of a father is three years more than three times the age of his son. Three years hence, father's age will be ten years more than twice the age of the son. Find the present age of father?
- Q.No.8.** Evaluate;
A. (i) $35 \div 0.07$ (ii) $2.5 + 0.0005$
(iii) $136.09 \div 43.9$
B. Find the product;
(i) 2.61×1.3 (ii) $.4 \times .04 \times .004 \times 40$

