

TEST EXAMINATION 2018
UDALA (Jr.) COLLEGE, UDALA
SUB : ENGLISH

CLASS : +2 2nd YEAR Year Arts / Sc. / Comm.

TIME : 2 HOURS

F.M. – 100

Q.1. Read the following extracts from the prescribed text and give short answers (*in 30 words*) to the questions that follow.

[2x5=10]

I soon scrambled out on the other side and found myself surrounded by an agitated crowd of the younger boys. 'You're in for it', they said. 'Do you know what you have done? It's Amery, he's in the sixth form. He is Head of his House; he is champion at Gym; he has got his football colors. They continued to recount his many titles to fame and reverence and to dilate upon the awful retribution that would fall upon me. I was convulsed not only with terror, but with the guilt of sacrilege. How could I tell his rank when he was in a bath towel and so small? I determined to apologise immediately. I approached the potentate in lively trepidation. 'I am very sorry', I said. 'I mistook you for a Fourth Form boy. You are so small'. He did not seem at all placated by this; so I added in a most brilliant recovery, 'My father, who is a great man, is also small'. At this he laughed and after some general remarks about my 'cheek' and how I had better be careful in the future, signified that the incident was closed.

[On examinations]

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Questions

- (i) Why was Churchill feeling "guilt of sacrilege"?
- (ii) Why did the author say "He did not seem at all placated by this"?

(2)

(B) Go through the extract of the poem below and answer the questions (*in 30 words*) that follow. [5X2=10]

Trust no future, however pleasant!
Let the dead past bury its dead!
Act, -act in the living present!
Heart within, and God overhead!
Lives of great men all remind us
We can make our life sublime
And departing, leave behind us
Footprints on the sand of time.
Footprints, that perhaps another
Sailing over life's solemn main
A forlorn and ship wrecked brother
Seeing, shall take heart again. [A Psalm of Life]

Questions

- (i) Why should not we trust future ?
- (ii) How can the footprints help others?

Q.2. Go through the extract below and answer the questions (*in 30 words*) that follow. [5X2=10]

When the fates deal in human destiny, they heed neither pity nor justice. Thus they dealt with mother. She never regained her voice. As autumn turn to winter, so our circumstances turned from bad to worse. Although mother was careful and had saved a little money, that very soon vanished, as did her, jewellery and other small possessions, which she pawned in order to live, hoping all the while that her voice would return.

Meanwhile from three comfortable rooms we moved into two, then into one. Our belongings dwindling and the neighbourhoods into which we moved growing progressively drabber. She turned to religion, in the hope, I suppose, that it would restore her voice. She regularly attended Christ church in

(3)

the Westminster Bridge Road, and every Sunday I was made to sit through Bach's organ music and to listen with aching impatience to the Reverend F. B. Meyer's fervent and dramatic voice echoing down the nave like shuffling feet.

Question

- (i) Why did Chaplin's mother turn to religion?
- (ii) How did mother suffer during her bad days?

Q.3. Go through the extract below and answer the questions (in 30 words) that follow.

[2X5=10]

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What is civilisation? Most people have a wrong notion that civilisation implies to good education, dress, modernity and living condition. The uses of television, telephone, vehicles are symbols of being civilised. If this is the basic requirement, was Gandhi uncivilised, because he put on half naked dress? Was Ramachandra uncivilised because he crossed the Ganga by a boat? Why are the Greeks called civilised? The fact is that "being civilised" is a state of mind, not a physical or outward expression. It is expressed through our etiquette, good manners and universal brotherhood. It requires decent and modest approach to life, to the world around us. In the past the saints lived in the jungles and yet they are civilised, for they loved the mankind and spread the light of knowledge. Civilisation does not distinguish rich and poor, educated or uneducated. It focuses attention on a humanly rounded nature that should accept all the positive ideals for a glittering society.

Questions

- (i) What is the real meaning of civilisation?
- (i) What is the false interpretation of civilisation?

Q.4. Prepare brief notes in outline form representing the main points of the passage given in the Q. No. 3

[8]

(4)

Q.5. Summarise the paragraph given in the Q. No. 3 [8]

Q.6. Find synonyms of the following words from the passage given in the Q. No.3 and use them in sentences of your own.

[3X2=6]

(a) idea (b) illiterate (c) humble

Q.7. Write a report in about 100 words on a 'Blood Donation camp' that you organized as the secretary of NSS of your college.

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Or

There are frequent ragging cases in your college. Write a report about it to submit to the Principal.

Or

Anti-social activities are growing in your city. Prepare a report on it to be published in a newspaper.

Q. 8. Choose an essay from the following. [10]

- (a) Students and Politics (b) Women Empowerment
(c) Internet: Its Uses and Abuses (d) Cell Phone

Q.9. The following table shows the medals won by certain countries in the Rio Olympic Games 2016. Write information on the table in 60 words. [5]

Sl. No.	Countries	No. of Medals
1	England	67
2	USA	121
3	Germany	42
4	CHINA	70
5	India	02

Cell Phone

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(5)

Q.10. Correct the errors and underline them.

[15]

Every human, whether rich or poor, educated or illiterate, wants to led an easy and comfortable life though none of them gets such life, because life is full of pain, harassments, anxieties despair, failures. No life can be 100% successful or 100% failure. The question is how to accept life, that depends largely on you. Neither happiness or misery has any limitation. Poor man's happiness may confine with his low earning. While a beggar can be please with Rs. 10/-, a millionaire can still be starved getting a crore. Happiness are a relative word and so also unhappiness. The wise never broods too much in adversity nor shed smile in prosperity, for these are impermanent and can be altered soon. He who has prepared himself for the worst can best adapt in best. But if the situation is a reverse, man feels life bore, dull and try to commit suicide. Remain away of indulgences, from ambitions that you cannot reach, otherwise life will eat you down. The above datas can alert you to live a better life.
